Town of Shandaken County of Ulster State of New York

The Town of Shandaken Town Board conducted a Regular Monthly Meeting on Wednesday Nov. 5, 2025. Shandaken Town Hall. 7209 Rt. 28 Shandaken, NY

Call to Order Pledge of Allegiance Roll Call

Members Present Peter DiSclafani – Supervisor

Kevin VanBlarcum - Board Member

Kyle Steen – Board Member

Elizabeth Kneissl – Board Member Robert Drake – Board Member

Recording Secretary Joyce Grant - Town Clerk

On a Disclafani/Vanblarcum motion the Town Board unanimously approved the minutes of the previous meeting as submitted by the Town Clerk.



Town of Shandaken Town Board Regular Monthly Meeting Agenda Monday November 5, 2025 – 7pm Public Hearings 6:15

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of previous T/B Meeting Minutes
- 5. Supervisor's Financial Report
- 6. Communications OCS Dec. 10th Special School Vote 2 Propositions
- 7. Committee Reports
 - a. Ambulance
 - b. Building/Zoning
 - c. Police
 - d. Phoenicia Water
 - e. Pine Hill Water
 - f. Museum
 - g. Parks & Recreation
 - h. Housing Smart
 - i. Conservation Advisory Council
 - j. Comprehensive Plan
- 8. Public Comments on Resolutions
- 9. Motions:
- 10. Resolutions:
 - 135. Pay All Bills
 - 136. Adopt Local Law #2 2025 A local law to override the tax levy
 - 137. Adopt 2026 Preliminary Budget AS 2026 FINAL TOWN BUDGET
 - 138. ADOPT LOCAL LAW # 3 OF 2025 "A LOCAL LAW TO SUPERSEDE THE WHITEHALL DOCTRINE AND DOCTRINE OF INCOMPATIBILITY"
 - 139. Resolution NO Adverse Effects Logging Permit 549 Rt. 42
 - 140. Approve Timber Harvest Logging Permit
 - 141. HIRE A MECHANIC INTERN FOR HIGHWAY DEPARTMENT
 - 142. Appoint Member Valianti Ulster Co. Planning Bd.
- 11. Open Public Comment
- 12. Meeting Adjournment -IN MEMORY OF Flavia DeMola Bob Ford James McMullin III Eugene Conrad

Town of Shandaken Town Board Public Hearings scheduled for Wed. November 5th, 2025 starting at 6:15 before their regularly scheduled Meeting at 7pm. 7209 state rt. 28. To hear all those for or against such actions.

1-LL#2-2025 - Override Tax Levy Limit 6:15 *No Public Comments

2-Accept 2026 Prelim. Budget as Final 6:30 *No Public Comments

3-LL#3-Supercede Whitehall Doctrine pertaining to Town Councilperson as Water Superintendent.6:45 *No Public Comments

4-Logging Permit 539 State Rt. 42, Shandaken 6:55 *No Public Comments Public Hearings closed at 7:05

MOTIONS: Disclafani/Drake – All carried.

- 1-Schedule Special Meeting Workshop Tuesday Nov. 18 @ 6pm
- 2-Hire Labella Engineers to do a study on 20 acres to purchase for Town Hall
- 3-Purchase 2023 Dodge Durango for Police Dept. Not to exceed \$40,000.
- 4-Motion to go into Executive Session at end of this meeting.
- 5-Advertise for Deputy Water Comm. For Phoenicia Water appoint Nov 18 meeting
- 6-Motion to allow Pine Hill Water to assist Phoenicia Water with a leak if needed.

SUPERVISOR'S NOTES - NOVEMBER 2025

Congratulations to Supervisor -elect Barbara Mansfield and all else that won election and re-election this year!

We just had a few public hearings on the Budget, one to exceed the tax cap, which we aren't close to but we do anyway and one to accept the Preliminary Budget as Final.

We also had a public hearing on superseding the Whitehall Doctrine to allow a Town Board member be a Water District Superintendent.

And we also had a public hearing on a Timber Harvest permit where we'll perform SEQRA.

We are hiring an intern from BOCES to work as a mechanic for the Highway department We are renewing our Planning Board member for the Ulster County Planning Board.

As always, these notes and minutes of these and all Town meetings are online at our Town website; www.shandaken.gov Or you can watch our meetings on you-tube.

Our next regular meeting is December 1 – Peter DiSclafani

| Supervisor Report November 2 Revenues For October 2 | | |
|---|---------------------|--|
| | | |
| Ambulance Fees | \$19,728.63 | |
| MAHV/SBA | \$3,046.68 | |
| Vital Statistics | \$60.00 | |
| STR Receivables | \$13,564.78 | |
| Zoning | \$500.00 | |
| Planning | \$250.00 | |
| Dog License | \$48.00 | |
| Building Permit Fees | \$14,115.50 | |
| Town Clerk | \$231.90 | |
| AIM Funds/State Aid | \$14,127.00 | |
| NYSERTA Fundas | \$50,000.00 | |
| Highway Revenue | \$409.20 | |
| Justice Fess | \$4,249.00 | |
| Police Fees | \$30.00 | |
| Interest on Accounts | \$24,018.45 | |
| | Totals \$144,379.14 | |



SHANDAKEN POLICE DEPARTMENT

Post Office Box 134 Shandaken, New York 12480 **845-688-9902** . 845-688-9748(b) . 845-688-5332(f) CHIEF OF POLICE CHAD STOREY chief@shandakenpolice.org

October 2025 Monthly Report

| INCIDENT TYPE | NUMBER |
|-------------------------------------|--------|
| 911 Misdial/No Voice/Abandoned | 11 |
| Accident PIAA/PDAA | 11 |
| Abandoned Vehicle | |
| Alarm Burglary/Panic/Robbery | 2 |
| Animal Complaint/Investigation | 3 |
| Assist EMS/Fire | 19 |
| Criminal Mischief | |
| Disorderly Conduct | 2 |
| Encon Violation | |
| Larceny | 2 |
| Community Oriented Policing Project | 7 |
| Custody Dispute | |
| Civil | |
| Disabled Vehicle | 3 |
| Dispute | 2 |
| Domestic Dispute | 5 |
| Erratic Vehicle | 1 |
| Foot Patrol | 4 |
| Fraud | |
| Mental Health Law | 1 |
| | |

| NUMBER | INCIDENT TYPE |
|--------|-------------------------------|
| | Harassment |
| | Local Law |
| 4 | Lock Out |
| 1 | Lost/Missing Person |
| 1 | Noise Complaint |
| 1 | Property Retrieval/Lost/Found |
| 1 | Public Service/Special Detail |
| 1 | Open Door |
| 396 | Property Check |
| 10 | Road Hazard |
| 5 | School Check |
| 1 | Shots Fired |
| 3 | Suspicious Activity |
| 6 | Traffic Stop |
| | Trespass |
| 5 | Vehicle and Traffic Complaint |
| 12 | Welfare Check |
| | Field Interview |
| 1 | Warrant |
| 125 | Total |

| Property Checks | 396 |
|-------------------------|-----|
| Total w/property checks | 521 |

| SUMMONS ISSUED | 3 |
|----------------|---|
| ARRESTS | 7 |



October 2025 Report

TOTAL CALLS RECEIVED- 38

MUTUAL AID GIVEN- (2- Town of Olive, 1- Town of Lexington)

MUTUAL AID RECEIVED- (1- Town of Olive)

TOTAL TRANSPORTS- 17

TOTAL NO TRANSPORT/ STANDBY/ RELOCATIONS - 21

Through a landmark cooperative action by the Ulster County Executive's Office, The Ulster County Legislature, and the Ulster County Department of Emergency Services, the Ulster County EMS Stabilization and Enhancement Plan has provided the Town of Shandaken with additional funds (over \$200,000) to not only substantially subsidize the continuence of our existing exceptional level of prehospital care to our citizens and visitors, but to provide funding for much needed improvements to our staffing, recruitment and retention, wage disparities, improvements to response times, improvements to off the floor times, capital equipment, staff housing, station expenses, and large EMS related expenses otherwise largely disproportionate to our tax base.

Many may not know, but prehospital care (EMS, or Ambulance Service) is not designated an essential provided service in the State of New York (unlike Fire services or Policing). The action of sustaining local EMS is an incredible step in the right direction by not only local government- as the Town has for decades- but also by County Government recognizing that Emergency Medical Services are indeed a valuable and essential part of everyday well being for our citizens and visitors, and that without a reliable model of providing prehospital medicine we would face an overwhelming public health crisis. What compounds the gravity of this action for us in Shandaken is that we lack resources that are recipricol far beyond the "tiny 119.8 square miles" we protect. We are the only 24/7 Town provided service in the Town of Shandaken, and the only advanced healthcare provider available to anyone between Margaretville, and Woodstock. Hold your breath in Burnham Hollow until someone shows up from Bearsville. Your Ambulance Service providers, as well as the thousands we've helped over the years thank the Town Board and Taxpayers for their recognition of our importance.

With this additional funding the expectation is that we provide the same level of care to our neighboring Towns in times of distress- mostly when the primary provider that responds to that area in any level of care- whether it be ALS (Advanced Life Support, Paramedic level) or BLS (Basic Life Support, EMT level) is not available. We provide this service already through mutual aid, and generally are unable to recover 100% cost when we do. The Town of Shandaken Ambulance prides ourselves in the relationships that we have with our surrounding Ambulance Services, and never hesitate to provide assistance to these Towns in need despite this- and vice versa: Through this cooperative agreement with the County, the Town of Shandaken Ambulance Service will provide assistance to the Towns of

Denning, Hardenburgh, and parts of the Town of Olive when their primary ALS or BLS EMS agencies are not available, have the capability to provide care throughout the County under their operating certificate in time of need, and will be compensated for all responses and readiness through the framework of the Ulster County EMS Stabilization and Enhancement Plan.

In addition to this funding we are now providing compensated services to the Town of Lexington throughout Broad Street Hollow and Timber Lake Camp through an intermunicipal agreement, and are now receiving compensation for our exceptional services to the Belleayre Ski Center through ORDA- services that were "handshake" in-kind services for decades.

The participation in the County plan, or other territorial coverage arrangements for that matter, are not designed to effect the expected level of care provided in the primary areas individual EMS agencies protect, and the additional funding by the County (or other contracted areas) are provided to subsidize the cost of readiness to provide additional supplementary coverage and execution. Increases in the 2026 budget line account for this, and are substantially in part to wage disparities that curtail providers from being regularly employed by the Town- as our wages are woefully lower than all surrounding EMS providers. We've needed to fix that for about three decades- and thanks to all that stuck it out.

In addition, Ulster County is providing Shandaken Ambulance with an additional 12 Lead cardiac monitor/ defibrillator, and an automated CPR device, with a combined value of over \$40,000.00 savings to the taxpayers. Additional EMS sustainability programs such as County EMT training, Incentive programs, and other exciting initiatives are in the works, or implemented already. As I've said before- stay tuned.

In this incredible and unprecedented time that is finally coming to fruition for Emergency Medical Services I ask one very bold, brave, and courageous action of the Town Board- consider declaring Emergency Medical Services an essential service in the Town of Shandaken, equal in importance to fire protection and law enforcement. Paraphrased from the Town Board adopted motion by the Town of Plattekill on October 8, 2025 "This declaration (Declaring Emergency Medical Services an essential service) will provide a legal and moral foundation upon which future planning and coordination can be built. It will also send a clear message to residents (and visitors): that their health and safety are priorities of the highest order."

Stay Safe Out There,

Richard Muellerleile, EMT-P

Chief of Department, Town of Shandaken Ambulance Service

Next Meeting for CAC is Monday Nov. 17th @ 6:30. A presentation: 'Shandaken Prepares' creating an emergency action plan for you and your family.

Next Parks & Rec Meeting is Friday Nov. 21st @ 5:30 – Town Hall.

RESOLUTION #135-25

OFFERED BY: VANBLARCUM

RESOLUTION TO PAY ALL BILLS

WHEREAS, The Department of Audit and Control require Town Boards to sign and inspect all vouchers coming into the town for payment, to number and total amounts from each fund.

THEREFORE BE IT RESOLVED, that the Town Board authorize the following vouchers paid:

General \$ 269,643.57 Highway 269,008.50 Phoenicia Water 21,767.28 Pine Hill Water 3,465.99 Phoenicia Lights Bi-Monthly Chichester Lights Bi-Monthly Pine Hill Lights Bi-Monthly
Pine Hill Sign 35.24
Oliverea Cemetery 2,727.88
Hudler Cemetery 2,600.00

\$ 569,248.56

AND MOVES ITS ADOPTION

Seconded by: KNEISSL ROLL CALL 5 AYES

RESOLUTION #136-25

OFFERED BY: KNEISSL

Adopting Town of Shandaken Local Law #2-2025 A local law to override the tax levy limit established in General Municipal Law \S 3-c

Whereas, the Town of Shandaken foresees the necessity to exceed the Tax Levy Limit established in General Municipal Law § 3-C; and

Whereas, the Town of Shandaken Town Board held a Public Hearing on, Wednesday November 5, 2025 at the Shandaken Town Hall to hear all those in favor and against the adoption of said law in accordance with General Municipal Law; and

Therefore Be It Resolved that the Town of Shandaken Town Board does hereby adopt Local Law #2 of 2025 in order to allow the Town to exceed the Tax Levy Limit imposed for the 2026 Fiscal Year Budget for the Town of Shandaken.

AND MOVES ITS ADOPTION

Seconded by: DISCLAFANI - ROLL CALL 5 AYES

RESOLUTION # 137-25

OFFERED BY DISCLAFANI

RESOLUTION ADOPTING 2026 PRELIMINARY BUDGET AS 2026 FINAL TOWN BUDGET

WHEREAS, the Town of Shandaken has prepared a 2025 Preliminary Budget for review;

THEREFORE, BE IT RESOLVED the Town Board of the Town of Shandaken following a Public Hearing held at 6:30 pm on Wednesday, November 5, 2025 hereby adopts the 2025 Preliminary Budget as amended as the 2026 Town Budget for the Town of Shandaken.

*Add raise of \$10,000 for Secretaries out of STR line.

AND MOVES ITS ADOPTION

Seconded by: DRAKE ROLL CALL 5 AYES

RESOLUTION #138-25

OFFERED BY DRAKE

RESOLUTION TO ADOPT LOCAL LAW # 3 OF 2025 ENTITLED "A LOCAL LAW TO SUPERSEDE THE WHITEHALL DOCTRINE AND DOCTRINE OF INCOMPATIBILITY WITH RESPECT TO TOWN COUNCILPERSON AND WATER SUPERINTENDENT"

WHEREAS, the Town Board of the Town of Shandaken recognizes the need to fill the position of Water Superintendent; and

WHEREAS members of the town board cannot generally hold positions that report to the town board, however the lack of candidates and the retirement of the current water superintendent presented the board with an exigent circumstance, and

WHEREAS the town board passed a resolution hiring Kyle Steen on September 17th as he was the only licensed candidate to apply for an appointment to expire December 31st, and

WHEREAS there are concerns that no additional qualified applicants may be identified ahead of that date for this critical position, and

WHEREAS, pursuant to the Whitehall doctrine and the doctrine of incompatibility of offices, the Town Board may not appoint one of its own members in the absence of precise statutory authority so to do, and may not make an appointment where an appointee/board member would also be part of his supervising authority (Town Board), without legislative authorization; and

WHEREAS, the Town Board has been advised that a Local Law is required supersede the authority preventing a Town Board member from holding the position of Water Superintendent; and

WHEREAS, the proposed Local Law #3 of 2025, has been duly introduced; and

WHEREAS, adoption of the proposed Local Law is a Type II action and can be adopted without further regard to SEQRA; and

WHEREAS, the Town Board of the Town of Shandaken held a Public Hearing on said law on Wed. November 5, 2025,

NOW, THEREFORE BE IT RESOLVED, The Town Board Adopts Local Law #3 od 2025, A LOCAL LAW TO SUPERSEDE THE WHITEHALL DOCTRINE AND DOCTRINE OF INCOMPATIBILITY WITH RESPECT TO TOWN COUNCILPERSON AND WATER SUPERINTENDENT"

AND MOVES ITS ADOPTION

Seconded by: VANBLARCUM

ROLL CALL 5 AYES

RESOLUTION #139-25

RESOLUTION OF THE TOWN BOARD OF THE TOWN OF SHANDAKEN DETERMINING THAT THERE ARE NO ADVERSE IMPACTS ON THE ENVIRONMENT FOR A TIMBER HARVEST - LOGGING PERMIT

OFFERED BY: STEEN

OFFERED BY: VANBLARCUM

WHEREAS, the Town Board is looking to approve a Timber Harvest – Logging permit application for Randall C Kelly, 549 State Rt. 42. SBL's 4.-1.22, 4.8-1-10, 4.8-1-13.100

WHEREAS, the possible environmental impacts of the approval of the logging permit have been considered by the Town Board;

NOW, THEREFORE BE IT RESOLVED, that the Town Board has determined that the approval of the logging permit for **Randall C. Kelly** will not have significant adverse impacts on the environment; and

BE IT FURTHER RESOLVED, that the Town Board authorizes the Supervisor to take such further steps as might be necessary to discharge the Board's responsibility as lead agency for this action including, but not limited to, the issuance of a negative declaration consistent with this resolution.

AND MOVES ITS ADOPTION

Seconded by: VANBLARCUM

ROLL CALL 5 AYES

RESOLUTION #140-25

RESOLUTION OF THE TOWN BOARD OF THE TOWN OF SHANDAKEN APPROVING A TIMBER HARVEST LOGGING PERMIT

WHEREAS, the Town Board has received and reviewed a Timber Harvest – Logging permit application for Randall C Kelly, 549 State Rt. 42. SBL's 4.-1.22, 4.8-1-10, 4.8-1-13.100

WHEREAS, the possible environmental impacts of the logging permit for 549 State Rt. 42. SBL's 4.-1.22, 4.8-1-10, 4.8-1-13.100, have been considered by the Town Board and said Board determines a

Negative Declaration under State Environmental Quality Review;

THEREFORE BE IT RESOLVED, that the Town Board hereby approves said logging permit for Randall C. Kelly as long as all legal requirements continue to be met;

AND MOVES ITS ADOPTION

Seconded by: KNEISSL ROLL CALL 5 AYES

RESOLUTION #141-25

OFFERED BY KNEISSL

RESOLUTION TO HIRE A MECHANIC INTERN FOR HIGHWAY DEPARTMENT

WHEREAS, the Town of Shandaken Highway department has teamed up with the Ulster County BOCES Career and Technical center, to give 1 (one) 12th grade student an opportunity to intern with the department for the remainder of the 25-26 school year. and

WHEREAS, the Town Highway Superintendent, Highway secretary and David Rosen of Boces have come together to identify one qualified student, residing in Shokan NY, attending The Onteora School District, who is on the path to completing her certification in autobody & collision repair.

THEREFORE BE IT RESOLVED, that the Town of Shandaken Town Board does hereby authorize the Town Supervisor to approve the paid internship of Hailey J Loughlin, of Shokan Ny, to be under the leadership of Highway superintendent Eric Hofmeister, at a paid rate of 17.00 per hour, weekly.

AND MOVES ITS ADOPTION

Seconded by: DISCLAFANI **ROLL CALL 5 AYES**

RESOLUTION # 142-25

OFFERED BY: DISCLAFANI

RECOMMENDED MEMBER TO ULSTER COUNTY PLANNING BOARD

WHEREAS, under §20 of the Town Law, the Town Board should designate all appointed officers and employees of the Town;

WHEREAS, ULSTER COUNTY CHARTER SECTION C-49(A) AND SECTION A7-5(A) of the Administrative Code define the process appointing regular and alternate members to the Ulster County Planning Board.

THEREFORE, BE IT RESOLVED that Chandra Valianti is re-appointed as a Member of the Ulster County Planning Board, and

AND MOVES ITS ADOPTION

Seconded by: DRAKE ROLL CALL 5 AYES

Meeting adjourned @ 8:07 on a Disclafani/Drake Motion.

SIGNED THIS 6™ DAY OF NOVEMBER, 2025

JOÝCE GRANT – TOWN CLERK

2026 Shandaken Final Budget

| Source | Es | timated Expense | Es | stimated Revenue | 9 | Appropriated Fund Balance | 2026 Levy | NET Deficit / Surplus | 2025 Levy | % Tax Change |
|---|----|-----------------|----|------------------|-----|---------------------------|--------------------|---------------------------|--------------------|--------------|
| Town - General | \$ | (3,948,823.30) | \$ | 1,202,307.72 | \$ | 50,000.00 | \$ 2,696,515.58 | \$ (0.00) | \$ 2,645,071.35 | 1.94% |
| Highway - General | \$ | (2,744,640.00) | \$ | 309,000.00 | \$ | 425,000.00 | \$ 2,010,640.00 | \$ | \$ 1,975,590.00 | 1.77% |
| Town Total | \$ | (6,693,463.30) | \$ | 1,511,307.72 | \$ | 475,000.00 | \$ 4,707,155.58 | \$ (0.00) | \$ 4,620,661.35 | 1.87% |
| | | | | | | Special Districts | | | | |
| Phoenicia Fire District | \$ | (275,000.00) | \$ | 2 | \$ | | \$ 275,000.00 | \$ | \$ 275,000.00 | 0.00% |
| Pine Hill Fire Company | \$ | (56,214.00) | \$ | | \$ | | \$ 56,214.00 | \$ 18 | \$ 54,960.00 | 2.28% |
| Highmount Fire Protection District | \$ | (57,596.00) | \$ | | \$ | - | \$ 57,596.00 | \$ 4 | \$ 56,510.00 | 1.92% |
| Big Indian Fire District | \$ | (127,615.00) | \$ | - | \$ | - | \$ 127,615.00 | \$ - | \$ 125,720.00 | 1.51% |
| Chichester Lighting District | \$ | (1,725.00) | \$ | 3 | \$ | 225.00 | \$ 1,500.00 | \$ 8 | \$ 1,900.00 | -21.05% |
| Pine Hill Lighting District | \$ | (6,200.00) | \$ | 2 | \$ | 500.00 | \$ 5,700.00 | \$ | \$ 6,600.00 | -13.64% |
| Phoenicia Lighting District | \$ | (12,000.00) | \$ | | \$ | 1,000.00 | \$ 11,000.00 | \$ - | \$ 12,000.00 | -8.33% |
| Phoenicia Water District | \$ | (251,479.00) | \$ | 104,500.00 | \$ | 35,500.00 | \$ 111,479.00 | \$ 8 | \$ 108,547.00 | 2.70% |
| Pine Hill Water District | \$ | (152,433.75) | \$ | 61,000.00 | \$ | 25,000.00 | \$ 66,433.75 | \$ | \$ 58,647.00 | 13.28% |
| All Districts Total | \$ | (7,633,726.05) | \$ | 1,676,807.72 | \$ | 537,225.00 | \$ 5,419,693.33 | \$ (0.00) | \$ 5,320,545.35 | 1.86% |
| | | 70 | | Inde | per | ndently Funded Districts | | | | |
| Shandaken Septic Maintenace District | \$ | (119,250.00) | \$ | 150,000.00 | \$ | 195 | \$ (95) | \$ 30,750.00 | 0 | N/A |
| Phoenicia Library (association library) | \$ | (234,500.00) | \$ | 2 | \$ | | \$ 234,500.00 | \$ 9 | \$ 199,750.00 | 17.40% |
| Pine Hill Library (association library) | \$ | (79,975.00) | \$ | 8 | \$ | | \$ 79,975.00 | \$ | \$ 60,225.00 | 32.79% |

- DOCUMENT NOTES & ASSUMPTIONS

 * Water district revenues are estimated bills for rate payers + interest

 * Shandaken Septic District has independent funding

 * Phoenicia & Pine Hill libraries are Association libraries that do not count against the town tax cap

Schedule of Elected Salaries

| Office | Pr | oposed 2026 | 2 | 025 Budget | 2 | 024 Budget | % Change In Proposed Budget |
|----------------------------|----|-------------|----|------------|----|------------|-----------------------------|
| Supervisor | \$ | 46,828.60 | \$ | 45,027.50 | \$ | 41,500.00 | 4.00% |
| Town Justice | \$ | 22,599.20 | \$ | 21,730.00 | \$ | 20,500.00 | 4.00% |
| Town Justice | \$ | 22,599.20 | \$ | 21,730.00 | \$ | 20,500.00 | 4.00% |
| Councilperson | \$ | 9,921.60 | \$ | 9,540.00 | \$ | 9,000.00 | 4.00% |
| Councilperson | \$ | 9,921.60 | \$ | 9,540.00 | \$ | 9,000.00 | 4.00% |
| Councilperson | \$ | 9,921.60 | \$ | 9,540.00 | \$ | 9,000.00 | 4.00% |
| Councilperson | \$ | 9,921.60 | \$ | 9,540.00 | \$ | 9,000.00 | 4.00% |
| Town Clerk / Tax Collector | \$ | 46,828.60 | \$ | 45,027.50 | \$ | 41,500.00 | 4.00% |
| Highway Superintendent | \$ | 70,000.00 | \$ | 60,217.50 | \$ | 55,500.00 | 16.25% |
| Assessor Chair | \$ | 46,828.60 | \$ | 45,027.50 | \$ | 41,500.00 | 4.00% |
| Assessor | \$ | 7,052.50 | \$ | 6,781.25 | \$ | 6,250.00 | 4.00% |
| Assessor | \$ | 7,052.50 | \$ | 6,781.25 | \$ | 6,250.00 | 4.00% |
| Total Elected Salaries | \$ | 309,475.60 | \$ | 290,482.50 | \$ | 269,500.00 | 6.54% |

DOCUMENT NOTES & ASSUMPTIONS

 $Salaries\ are\ not\ auto-calculated\ into\ general\ fund\ expenses\ and\ must\ be\ manually\ entered$

Shandaken General Fund Revenues

| Budget Code | Revenue | Pi | oposed 2026 | 2025 Budget | 202 | 4 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|--|----|--------------|--------------------|------|--------------|-----------------------------|--|
| A914 | Appropriated Fund Balance | \$ | 50,000.00 | \$ 50,000.00 | \$ | 50,000.00 | 0.00% | |
| A1001 | Real Property Taxes | \$ | 2,696,515.58 | \$ 2,645,071.35 | \$: | 2,576,044.00 | 1.94% | |
| A1081 | Lieu of Taxes | \$ | 12,000.00 | \$ 12,000.00 | \$ | 12,000.00 | 0.00% | |
| A1090 | Tax Collector Interest and Penalties | \$ | 30,000.00 | \$ 30,000.00 | \$ | 30,000.00 | 0.00% | |
| A1170 | Time Warner Franchise Fee | \$ | 85,000.00 | \$ 75,000.00 | \$ | 95,000.00 | 13.33% | |
| A1120 | Ulster County Sales Tax | \$ | 210,000.00 | \$ 210,000.00 | \$ | 195,000.00 | 0.00% | |
| A1255 | Town Clerk Fees | \$ | 2,500.00 | \$ 2,500.00 | \$ | 2,500.00 | 0.00% | |
| A1520 | Police Fees | \$ | 500.00 | \$ 500.00 | \$ | 500.00 | 0.00% | |
| A1550 | Town Clerk Dog Fees | \$ | 600.00 | \$ 600.00 | \$ | 600.00 | 0.00% | |
| A1640 | Ambulance Fees | \$ | 150,000.00 | \$ 170,000.00 | \$ | 150,000.00 | -11.76% | Payment for ambulance service from insurance/medicard/patients |
| Not Assigned | Ambulance Intermunicipal Agreement | \$ | 10,000.00 | | | | | Lexington Payment |
| Not Assigned | County Ambulance Disbursement | \$ | 45,465.00 | | | | | |
| Not Assigned | County Anchor Agency Disbursement | \$ | 260,609.00 | | | | | |
| Not Assigned | Inter-district water contracts | \$ | | | | | | |
| A2110 | Zoning Fees | \$ | 500.00 | \$ 3,500.00 | \$ | 3,500.00 | -85.71% | |
| A2115 | Planning Fees | \$ | 5,000.00 | \$ 5,000.00 | \$ | 5,000.00 | 0.00% | |
| A2401 | Interest Earned | \$ | 65,000.00 | \$ 65,000.00 | \$ | 15,000.00 | 0.00% | |
| A2410 | Rental Real Property - Clinic/Cell Tower | \$ | 40,000.00 | \$ 27,000.00 | \$ | 24,000.00 | 48.15% | |
| A2544 | Town Clerk Dog Licenses | \$ | 500.00 | \$ 500.00 | \$ | 1,500.00 | 0.00% | |
| A2555 | Building Permit Fees | \$ | 50,000.00 | \$ 50,000.00 | \$ | 50,000.00 | #NAME? | |
| A2610 | Fines and Forfeited Bail | \$ | 28,000.00 | \$ 20,000.00 | \$ | 35,000.00 | 40.00% | |
| A2770 | Miscellaneous Revenue | \$ | 2,500.00 | \$ 2,500.00 | \$ | 2,500.00 | 0.00% | |
| A3001 | State Aid, Per Capita | \$ | 15,000.00 | \$ 15,000.00 | \$ | 15,000.00 | 0.00% | Aid and Incentives for Municipalities program |
| A3005 | State Aid, Mortgage Tax | \$ | 95,000.00 | \$ 51,861.25 | \$ | 70,000.00 | 83.18% | 28 300 34 |
| A1113 | Short Term Rentals Licenses | \$ | 94,133.72 | \$ 100,000.00 | \$ | 170,000.00 | -5.87% | |
| | Total Non-taxation revenue | \$ | 1,202,307.72 | \$ 840,961.25 | \$ | 877,100.00 | 43% | |
| | Total Revenue | \$ | 3,948,823.30 | \$ 3,536,032.60 | \$: | 3,503,144.00 | 11.67% | |

DOCUMENT NOTES & ASSUMPTIONS

General Fund Expenses

| Budget Code | Expense | P | roposed 2026 | | 2025 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|---|-----|--------------|----|--------------|-----------------------------|---|
| A10101 | Town Board, Personal Services | \$ | (39,686,40) | | (38,160,00) | 4.00% | |
| A10104 | Town Board, Contractual | \$ | (500.00) | | (500.00) | 0.00% | |
| | Total Town Board | \$ | (40,186,40) | | (38,660.00) | 3.95% | |
| A111011 | Justice, Personal Svc, Secretary | \$ | (37,170.00) | | (35,740.00) | 4.00% | |
| A111012 | Justice, Personal Services | \$ | (45,200.00) | | (43,460.00) | 4,00% | |
| A111013 | Justice, Stenographer | \$ | (1,000.00) | | (1,000.00) | 0.00% | |
| A11102 | Justice, Equipment | \$ | (500.00) | | (500.00) | 0.00% | |
| A11104 | Justice, Contractual | \$ | (12,500.00) | | (13,500.00) | -7.41% | |
| AIIIO4 | Total Justice Court | \$ | (96,370.00) | | (94,200.00) | 2.30% | |
| A12201 | Supervisor, Personal Services | \$ | (46,830.00) | | (45,027.50) | 4,00% | |
| A12201 | Supervisor, Fersonal Services Supervisor, Secretary/Bookkeeper | \$ | (43,232.00) | | (40,030.00) | 8.00% | |
| A122011 | Supervisor Asst. Secretary/Bookkeeper | \$ | (30,700.00) | | (28,426.00) | 8.00% | |
| A122012 A12202 | | \$ | (1,500.00) | | | 0.00% | |
| | Supervisor, Equipment | \$ | | | (1,500.00) | | |
| A12204 | Supervisor, Contractual | | (4,000.00) | | (4,000.00) | | Primarily office supplies / equipment |
| | Total Supervisor | \$ | (126,262.00) | | (118,983.50) | 6.12% | |
| A13154 | Independent Accounting, Contractual | \$ | (40,000.00) | | (37,000.00) | | Updated controls handbook, monthly reconciliations |
| | Total Independent Accounting | \$ | (40,000.00) | | (37,000.00) | 8.11% | |
| A135511 | Assessors, Chairman, Personal Svc | \$ | (46,830.00) | | (45,027.50) | 4.00% | |
| A135512 | Assessors, Clerk,/ 911 Personal Svc | \$ | (38,909.00) | | (36,027.00) | 8.00% | |
| A135514 | Clerk's Buy Back Sick Time | \$ | (500.00) | | (500.00) | 0.00% | |
| A135515 | Assessors, Personal Services | \$ | (14,669.00) | | (13,562.00) | 8.16% | |
| A135516 | Assessors, Review Board | \$ | (600.00) | | (600.00) | 0.00% | |
| A13552 | Assessors, Equipment | \$ | (2,000.00) | | (2,000.00) | 0.00% | |
| A13554 | Assessors, Contractual | \$ | (4,000.00) | \$ | (4,000.00) | 0.00% | |
| | Total Assessors | \$ | (107,508.00) | \$ | (101,716.50) | 5.69% | |
| A141011 | Town Clerk/Tax Collector, Personal Svc | \$ | (46,830.00) | \$ | (45,027.50) | 4.00% | |
| A141012 | Town Clerk, Deputy, Personal Svc | \$ | (47,555.00) | \$ | (44,033.00) | 8.00% | |
| A141013 | Town Clerk, Part Time Deputy | \$ | (31,127.00) | \$ | (28,822.00) | 8.00% | |
| A14102 | Town Clerk Equipment | \$ | (1,670.00) | \$ | (1,670.00) | 0.00% | |
| A14104 | Town Clerk, Contractual | \$ | (5,000.00) | \$ | (5,000.00) | 0.00% | |
| | Total Town Clerk | \$ | (132,182.00) | \$ | (124,552.50) | 6.13% | |
| A14204 | Attorney | \$ | (30,000.00) | \$ | (30,000.00) | 0.00% | |
| | Attorney | \$ | (30,000.00) | \$ | (30,000.00) | 0.00% | |
| A14604 | Records Mgmt, Contractual | \$ | 4,000.00 | \$ | (4,000.00) | -200.00% | |
| | Total Records Management | \$ | 4,000.00 | | (4,000.00) | -200.00% | |
| A16201 | Maint/Bldg, Personal Services | \$ | (21,500.00) | | (20,500.00) | | Cleaner |
| A162041 | Maint/Bdlg, Contractual | \$ | (120,000.00) | | (108,000.00) | 11.11% | (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c |
| A162042 | Maint/Bdlg, Fuel, Gas, Diesel | \$ | (160,000.00) | | (135,000.00) | 18.52% | |
| Not Assigned | Joint Services Water Operator, personal services | \$ | (70,000.00) | 1 | (202,000,00) | 20.0270 | |
| Tarribbightou | Total Building / Maintenance | \$ | (371,500.00) | \$ | (263,500.00) | 40.99% | |
| A16504 | Ctrlized Communication Contractuals | \$ | (2,500.00) | | (7,500.00) | | Office mailing |
| A16704 | Ctrlized Process, Print/Mail, Contract | \$ | (9,500.00) | | (11,000.00) | | Primarily town wide mailings (bills, CRS/flood related) |
| A16804 | Ctrlized Process, Print Prait, Contract Ctrlized Process, DP Contractual | \$ | (1,000.00) | | (1,000.00) | 0.00% | raniany town wide mainings (bitts, onomiood related) |
| 110004 | Tourized Frocess, DP Contractual | 1 4 | (1,000.00) | P | (1,000.00) | 1 0.00% | I . |

^{*} vital statistics charges, cemetary lot charges, and park fees are not included within projected revenue * grants are not included as projected general fund revenues even when previously awarded

General Fund Expenses

| | Total Centralized Process | \$ (13,000.00) | \$ | (19,500.00) | -33.33% | |
|--------------|---------------------------------------|--------------------|--------------|--------------|---------|---|
| A19104 | Spec Items, Unallocated Insurance | \$ (130,000.00) | \$ | (130,000.00) | 0.00% | |
| A19204 | Municipal Association Dues | \$ (3,000.00) | \$ | (5,000.00) | -40.00% | Association of towns, Coalition of Watershed Towns, and UC Association of Supervisors |
| 19904 | Spec Items, Contingency | \$ (25,000.00) | \$ | (25,000.00) | 0.00% | |
| Not Assigned | Office Technology | \$ (4,000.00) | | W 335 | | emails |
| | Total Miscellaneous | \$ (162,000.00) | \$ | (160,000.00) | 1.25% | |
| 312011 | Police, Personal Svc, Full Time | \$ (275,800.00) | \$ | (264,800.00) | 4.15% | |
| 312012 | Police, Buy Back Time | \$ (8,000.00) | \$ | (8,000.00) | 0.00% | |
| 312013 | Police, Personal Svc, Part Time | \$ (94,000.00) | \$ | (90,000.00) | 4.44% | |
| 312014 | Police, Personal Svc, Chief | \$ (26,675.00) | \$ | (25,650.00) | 4.00% | |
| 312041 | Police, Contractual | \$ (20,500.00) | \$ | (20,500.00) | 0.00% | Body cameras, department software |
| 312042 | Police Uniforms | \$ (6,000.00) | \$ | (6,000.00) | 0.00% | Includes bullet proof vests |
| 312043 | Vehicle Expense | \$ (15,000.00) | \$ | (40,000.00) | -62.50% | Most expense transferred to a capital reserve line |
| 312044 | Training/ammunition | \$ (4,000.00) | \$ | (4,000.00) | 0.00% | · · |
| | Total Police | \$ (449,975.00) | \$ | (458,950.00) | -1.96% | |
| 35101 | Control of Dogs, Personal Services | \$ (13,000.00) | | (10,000.00) | 30.00% | |
| 35104 | Control of Dogs, Contractual | \$ (3,750.00) | \$ | (3,750.00) | 0.00% | |
| | Total Control of Dogs | \$ (16,750.00) | \$ | (13,750.00) | 21.82% | |
| 454011 | Ambulance, Personal Svc, Chief | \$ (25,500.00) | | (23,500.00) | 8.51% | |
| 454013 | Ambulance, Personal Svc, Part Time | \$ (200,050.00) | \$ | (146,000.00) | 37.02% | |
| 454014 | Ambulance, Personal Svc, F/T | \$ (628,992.00) | | (496,000.00) | 26.81% | |
| 45402 | Ambulance, Equipment | \$ (30,000.00) | | (25,000.00) | 20.00% | |
| 45404 | Ambulance, Contractual | \$ (40,000.00) | | (40,000.00) | 0.00% | |
| 454042 | Ambulance Uniforms | \$ (5,000.00) | | (5,000.00) | 0.00% | |
| 454043 | Ambulance Education/Training Officer | \$ (2,500.00) | | (2,500.00) | 0.00% | |
| | Total Ambulance | \$ (932,042.00) | - | (738,000.00) | 26.29% | |
| 501011 | Supt of Highways, Personal Svc | \$ (70,000.00) | | (60,217.50) | 16.25% | |
| 501012 | Supt of Highways, Pers Svc, Secretary | \$ (43,232.00) | _ | (40,030.00) | 8.00% | |
| 501012 | Highway Secy, Pers. Svc., Overtime | \$ (4) | \$ | | | |
| | Total Highway Superintendent | \$ (113,232.00) | \$ | (100,247.50) | 12.95% | |
| 518241 | Town Electric | \$ (40,000.00) | | (45,000.00) | -11.11% | |
| | Town Electric | \$ (40,000.00) | | (45,000.00) | -11.11% | |
| 63102 | Community Improvement | \$ (1,000.00) | | (1,000.00) | 0.00% | |
| | Total Community Improvement | \$ (1,000.00) | | (1,000.00) | 0.00% | |
| 64104 | Publicity, Contractual | \$ (3,000.00) | | (3,000.00) | | expected mailings around future zoning code changes |
| | Total Publicity | \$ (3,000.00) | - | (3,000.00) | 0.00% | 0 |
| 65104 | Veterans, Contractual | \$ (5,000.00) | _ | (5,000.00) | 0.00% | |
| 76104 | Program for the Aging, Contractual | \$ (2,000.00) | | (2,000.00) | 0.00% | |
| 76104.1 | Senior Nutrition Program | \$ (2,500.00) | | (2,500.00) | 0.00% | |
| 76104.2 | Food Pantry | \$ (4,000.00) | | (4,000.00) | 0.00% | |
| 76104.3 | Pine Hill Community Center | \$ (500.00) | - | (-1,000.00) | 0.00% | |
| 76104.4 | Phoenicia Business Association | \$ (500.00) | | | | |
| , 5104.4 | Total Community Programs | \$ (14.500.00) | - | (13,500.00) | 7.41% | |
| \70201 | Summer Recreation, Pers Svc | \$ (50,000.00) | | (50,000.00) | 0.00% | |

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Highway Department Expenses

| DA90558 | Disability | \$ (4,000.00) | \$ (4,000.00) | 0.00% | |
|----------|---------------------------------------|----------------------|----------------------|-------|------------|
| DA90608 | Health Insurance | \$ (415,000.00) | \$ (415,000.00) | 0.00% | No change? |
| 9) 46 | Total Employee Benefits | \$ (708,000.00) | \$ (708,000.00) | | |
| DA97856 | Installment Debt, Principal | \$ (44,328.00) | \$ (44,328.00) | 0.00% | |
| DA97857 | Installment Debt, Interest | \$ (6,662.00) | \$ (6,662.00) | 0.00% | |
| DA97307 | Bond Anticipation Note (BAN) Interest | | \$ | | |
| e 6 | \$ (50,990.00) | \$ (50,990.00) | 0.00% | | |
| | Total Expense | \$ (2,744,640.00) | \$ (2,675,590.00) | 2.58% | |

General Fund Expenses

| _ | | _ | | | | |
|----------|---|----|----------------|----------------------|---------|---|
| A70204 | Summer Recreation, Admin | \$ | (22,000.00) | \$ (20,000.00) | 10.00% | |
| A71104 | Recreation/Parks Contractual | \$ | (22,000.00) | \$ (20,000.00) | 10.00% | Not to include grant reimbursement |
| | Total Parks & Recreation | \$ | (94,000.00) | \$ (90,000.00) | 4.44% | |
| A75201 | Historic/Museum, Personal Services | \$ | (16,536.00) | \$ (15,900.00) | 4.00% | |
| A75204 | Museum Contractual | \$ | (11,750.00) | \$ (11,500.00) | 2.17% | |
| ji | Total Historic / Museum | \$ | (28,286.00) | \$ (27,400.00) | 3.23% | |
| A80101 | Bldg. & Zoning Enforcement, Pers. Serv, F/T | \$ | (56,178.30) | \$ (54,017.60) | 4.00% | |
| A801012 | ZBA/Planning/Zoning/Bldg. Sec., Pers. Serv | \$ | (38,909.00) | \$ (36,027.00) | 8.00% | |
| A80104 | Zoning Officer P/T | \$ | (18,928.00) | \$ (18,200.00) | 4.00% | |
| A86641 | Building Inspector P/T | \$ | (15,600.00) | \$ (15,000.00) | 4.00% | |
| | Total Building / Planning / Zoning | \$ | (129,615.30) | \$ (123,244.60) | 5.17% | |
| A81601 | Refuse, Personal Services, Recycling | \$ | (14,055.60) | \$ (13,515.00) | 4.00% | |
| A81604 | Refuse, Contractual | \$ | (5,000.00) | \$ (20,000.00) | -75.00% | |
| | Total Refuse & Garbage | \$ | (19,055.60) | \$ (33,515.00) | -43.14% | |
| A868641 | Planning & Management Development (GIS) | \$ | (5,000.00) | \$ (20,000.00) | -75.00% | Zoning legal assistance expected to come from grants |
| | Total Planning & Development | \$ | (5,000.00) | \$ (20,000.00) | -75.00% | With the second |
| A90108 | Emp Benefits, NY State Retirement | \$ | (175,000.00) | \$ (200,000.00) | -12.50% | |
| A90308 | Emp Benefits, Social Security | \$ | (95,000.00) | \$ (113,000.00) | -15.93% | |
| A90408 | Emp Benefits, Workman's Compensation | \$ | (48,000.00) | \$ (56,000.00) | -14.29% | |
| A90508 | Emp Benefits, NYS Unemployment | \$ | (12,000.00) | \$ (12,000.00) | 0.00% | |
| A90558 | Emp Benefits, Disability Insurance | \$ | (5,000.00) | \$ (5,000.00) | 0.00% | |
| A90608 | Emp Benefits, Hospitalization | \$ | (473,000.00) | \$ (450,000.00) | 5.11% | |
| | Total Employee Benefits | \$ | (808,000.00) | \$ (836,000.00) | -3.35% | |
| A97856 | Installment Debt, Principal | \$ | (9,000.00) | \$ (9,213.00) | -2.31% | |
| A97857 | Installment Debt, Interest | \$ | (359.00) | \$ (1,100.00) | -67.36% | |
| | Total Debt Servce | \$ | (9,359.00) | \$ (10,313.00) | -9.25% | |
| A99509 | Capital Reserve - Town Buildings | \$ | (5,000.00) | \$ (30,000.00) | -83.33% | Renamed capital reserve for town building capital upkeep |
| A99509.1 | Capital Reserve - Municipal Campus | \$ | (40,000.00) | \$ - | | New capital reserve dedicated to new town hall / highway garage |
| A99509.2 | Capital Reserve - Emergency Vehicles | \$ | (50,000.00) | \$ | | New capital reserve dedicated to municipal emergency vehicles |
| A99509.3 | Grant matching requirements | \$ | (75,000.00) | \$ | | CREST - \$20k, Comp Plan - \$16k, NRI - \$6k, Zoning Consultant 13k, \$20k-PH Library |
| | Total Transfer to Capital | \$ | (170,000.00) | \$ (30,000.00) | 466.67% | |
| | Total Expense | \$ | (3,948,823.30) | \$ (3,536,032.60) | 11.67% | |

Shandaken Highway Fund Revenues

| Budget Code | Revenue | Proposed 2026 | 2025 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|---------------------------|-----------------|-----------------|-----------------------------|---------------|
| DA914 | Appropriated Fund Balance | \$ 425,000.00 | \$ 425,000.00 | 0.00% | |
| DA1001 | Real Property Tax | \$ 2,010,640.00 | \$ 1,975,590.00 | 1.77% | |
| DA1081 | In Lieu of Taxes | | \$ - | 0.00% | |
| DA2300 | Shared Services | \$ 27,000.00 | \$ 27,000.00 | 0.00% | |
| DA2401 | Interest Earned | \$ 50,000.00 | \$ 16,000.00 | 212.50% | |
| DA2705 | Gift & Donation Cemetary | \$ 3,000.00 | \$ 3,000.00 | 0.00% | |
| DA3501 | State Aid, CHIPS | \$ 229,000.00 | \$ 229,000.00 | 0.00% | |
| | Total Revenue | \$ 2,744,640.00 | \$ 2,675,590.00 | 2.58% | |

Highway Department Expenses

| Budget Code | Expense | 1 | Proposed 2026 | 2025 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|--|----|----------------|--------------------|-----------------------------|---------------|
| DA51101 | Highway, Personal Services | \$ | (958,650.00) | \$ (913,000.00) | 5.00% | |
| DA51104 | Garage, Contractual | \$ | (20,000.00) | \$ (25,000.00) | -20.00% | |
| DA51401 | Parks, Personal Services | \$ | (55,000.00) | \$ (55,000.00) | 0.00% | |
| DA51404 | Miscellaneous, Contractual | \$ | (1,000.00) | \$ (1,000.00) | 0.00% | |
| | Total Personal, Contractual | \$ | (1,034,650.00) | \$ (994,000.00) | 4.09% | |
| DA51122 | Perm Imp, Signs/Guides/Road Maint. | \$ | (280,000.00) | \$ (270,000.00) | 3.70% | |
| DA51124 | Perm Imp, Pipe/Signs/Guide Rail | \$ | (25,000.00) | \$ (25,000.00) | 0.00% | |
| | Total Improvements | \$ | (305,000.00) | \$ (295,000.00) | 3.39% | |
| DA51204 | CHIPS Projects, Contractual | \$ | (140,000.00) | \$ (140,000.00) | 0.00% | |
| | Total CHIPS Projexts | \$ | (140,000.00) | \$ (140,000.00) | 0.00% | |
| DA51302 | Machinery & Equipment | \$ | (65,000.00) | \$ (65,000.00) | 0.00% | |
| DA513021 | Highway Truck | \$ | (80,000.00) | \$ (70,000.00) | 14.29% | |
| DA513041 | Machinery & Equipment, Tires & Tubes | \$ | (20,000.00) | \$ (20,000.00) | 0.00% | |
| DA513042 | Machinery & Equipment, Rental | \$ | (6,000.00) | \$ (2,000.00) | 200.00% | |
| DA513043 | Machinery & Equipment, Plow/Parts/Chain | \$ | (7,500.00) | \$ (7,500.00) | 0.00% | |
| DA513044 | Machinery & Equipment, Shop/Hand Tools | \$ | (10,000.00) | \$ (10,000.00) | 0.00% | |
| DA513045 | Machinery & Equipment, Repairs | \$ | (75,000.00) | \$ (75,000.00) | 0.00% | |
| DA513046 | Machinery & Equipment, Head Mechanic | | | \$ (600.00) | -100.00% | |
| DA513047 | Machinery & Equipment, Diesel/Gas/Fluids | \$ | (90,000.00) | \$ (90,000.00) | 0.00% | |
| | Total Machinery & Equipment | \$ | (353,500.00) | \$ (340,100.00) | 3.94% | |
| DA14204 | Attorney, Contractual | \$ | (10,000.00) | \$ (10,000.00) | 0.00% | |
| DA19104 | Unallocated Insurance | \$ | (7,500.00) | \$ (7,500.00) | 0.00% | |
| DA19204 | Municipal Association Dues | \$ | (10,000.00) | \$ (10,000.00) | 0.00% | Highway dues? |
| DA19904 | Contingency | \$ | (3,000.00) | \$ (3,000.00) | 0.00% | |
| | Total Miscellaneous | \$ | (30,500.00) | \$ (30,500.00) | 0.00% | |
| DA51424 | Sand, Salt, Calcium | \$ | (112,000.00) | \$ (107,000.00) | 4.67% | |
| | Total Sand | \$ | (112,000.00) | \$ (107,000.00) | 4.67% | |
| DA80304 | Research, Engineer & Survey Fee | \$ | (10,000.00) | \$ (10,000.00) | 0.00% | |
| | Total Research | \$ | (10,000.00) | \$ (10,000.00) | 0.00% | |
| DA91108 | NYS Retirement | \$ | (145,000.00) | \$ (145,000.00) | 0.00% | |
| DA90308 | Social Security | \$ | (69,000.00) | \$ (69,000.00) | 0.00% | |
| DA90408 | Workman's Comp | \$ | (75,000.00) | \$ (75,000.00) | 0.00% | |

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Lighting, Library, Fire District Revenue and Expenditures

| | | | Chie | che | ester Lighting | | |
|---------------------|---------------------------------|-----------|--------------|------|-----------------|-----------------------------|---------------|
| Budget Code | Name | Pr | oposed 2026 | : | 2025 Budget | % Change In Proposed Budget | Informal Note |
| 9141 | Appropriated Fund Balance | \$ | 225.00 | \$ | 225.00 | 0.00% | |
| L10011 | Real Property Tax - Revenue | \$ | 1,500.00 | \$ | 1,900.00 | -21.05% | |
| L51821 | District Expense | \$ | (1,725.00) | \$ | (2,125.00) | -18.82% | |
| District Net Change | | \$ | - | | 4.0 000 | | |
| | | | | | | | |
| | | - | | | Hill Lighting | | |
| Budget Code | Name | Pr | oposed 2026 | : | 2025 Budget | % Change In Proposed Budget | Informal Note |
| L9142 | Appropriated Fund Balance | \$ | 500.00 | \$ | 1,000.00 | -50.00% | |
| L10012 | Real Property Tax - Revenue | \$ | 5,700.00 | \$ | 6,600.00 | -13.64% | |
| L51822 | District Expense | \$ | (6,200.00) | \$ | (7,600.00) | -18.42% | |
| District Net Change | | \$ | | | | | |
| | | | | | | | |
| | | 10000 | | en | icia Lighting | | |
| Budget Code | Name | Pr | oposed 2026 | : | 2025 Budget | % Change In Proposed Budget | Informal Note |
| L9143 | Appropriated Fund Balance | \$ | 1,000.00 | \$ | 2,000.00 | | |
| L10013 | Real Property Tax - Revenue | \$ | 11,000.00 | \$ | 12,000.00 | -8.33% | |
| L51823 | District Expense | \$ | (12,000.00) | \$ | (14,000.00) | -14.29% | |
| District Net Change | 200 | \$ | 2 | | | | |
| | | | | | | | |
| | | ia Librar | | _ | | not included under tax cap | |
| A741041 | Library, Contractual, Phoenicia | \$ | (234,500.00) | \$ | (199,750.00) | 17.40% | |
| | Real Property Tax - Revenue | \$ | 234,500.00 | \$ | 199,750.00 | 17.40% | |
| | | | | | | | |
| | | | | | | ot included under tax cap | |
| A741042 | Library, Contractual, Pine Hill | \$ | (79,975.00) | | (60,225.00) | | |
| | Real Property Tax - Revenue | \$ | 79,975.00 | \$ | 60,225.00 | 32.79% | |
| | | | | | | | |
| | | | 0.555.55 | nic | ia Fire Distric | t | |
| Budget Code | Name | Pr | oposed 2026 | _ : | 2025 Budget | % Change In Proposed Budget | Informal Note |
| 10011 | Real Property Tax - Revenue | \$ | 275,000.00 | \$ | 275,000.00 | 0.00% | |
| F341041 | District Expense | \$ | (275,000.00) | \$ | (275,000.00) | 0.00% | |
| District Net Change | | \$ | 4 | | | | |
| | | | | | | | |
| | | | Pine I | Hill | Fire Compan | у | |
| Budget Code | Name | Pr | oposed 2026 | | 2025 Rudget | % Change In Proposed Budget | Informal Note |

DOCUMENT NOTES & ASSUMPTIONS

* grants are not included as projected highway fund revenues even when previously awarded

Lighting, Library, Fire District Revenue and Expenditures

| F10012 | Real Property Tax - Revenue | \$ 56,214.00 | \$ 54,960.00 | 2.28% | |
|---------------------|-----------------------------|-------------------|-------------------|-------|--|
| F341042 | District Expense | \$ (56,214.00) | \$ (54,960.00) | 2.28% | |
| District Net Change | | \$ | | | |

| Highmount Fire Protection District | | | | | | | | | | | |
|------------------------------------|-----------------------------|----------------|----------------|-----------------------------|---------------|--|--|--|--|--|--|
| Budget Code | Name | Proposed 2026 | 2025 Budget | % Change In Proposed Budget | Informal Note | | | | | | |
| F10013 | Real Property Tax - Revenue | \$ 57,596.00 | \$ 56,510.00 | 1.92% | | | | | | | |
| F341043 | District Expense | \$ (57,596.00) | \$ (56,510.00) | 1.92% | | | | | | | |
| Dietrict Not Change | | ¢ - | | | | | | | | | |

| Big Indian Fire District | | | | | | | | | | | |
|--------------------------|-----------------------------|-----------------|-----------------|-----------------------------|---------------|--|--|--|--|--|--|
| Budget Code | Name | Proposed 2026 | 2025 Budget | % Change In Proposed Budget | Informal Note | | | | | | |
| F10014 | Real Property Tax - Revenue | \$ 127,615.00 | \$ 125,720.00 | 1.51% | | | | | | | |
| F341044 | District Expense | \$ (127,615.00) | \$ (125,720.00) | 1.51% | | | | | | | |
| District Net Change | | \$ - | | | | | | | | | |

DOCUMENT NOTES & ASSUMPTIONS

Comptroller's Guidance on library funding and tax cap: https://www.osc.ny.gov/files/local-government/property-tax-cap/pdf/faqs.pdf

Phoenicia Water District

| Budget Code | Revenue | Pi | oposed 2026 | : | 2025 Budget | % Change in Proposed Budget | Informal Note |
|--------------------|-----------------------------|----|--------------|----|--------------|-----------------------------|---------------|
| W9142 | Appropriated Fund Balance | \$ | 35,500.00 | \$ | 35,500.00 | 0.00% | |
| W10012 | Real Property Tax | \$ | 111,479.00 | \$ | 108,547.00 | 2.70% | |
| W21402 | Water Bills | \$ | 104,000.00 | \$ | 104,000.00 | 0.00% | |
| W24012 | Interest Earned | \$ | 500.00 | \$ | 500.00 | 0.00% | |
| | Total Revenue | \$ | 251,479.00 | \$ | 248,547.00 | 1.18% | |
| Budget Code | Expense | Pi | oposed 2026 | : | 2025 Budget | % Change in Proposed Budget | Informal Note |
| W831012 | Water Administrator | \$ | (40,000.00) | \$ | (27,000.00) | 48.15% | |
| W831022 | Water Personal Equipment | \$ | (6,000.00) | \$ | (6,000.00) | 0.00% | |
| W831032 | Water Bookkeeper | \$ | (7,179.00) | \$ | (6,647.00) | 8.00% | |
| W831042 | Water Attorney | \$ | (1,000.00) | \$ | (1,000.00) | 0.00% | |
| W838912 | Water Laborer | \$ | (10,000.00) | \$ | (10,000.00) | 0.00% | |
| Tota | l Water Administration | \$ | (64,179.00) | \$ | (50,647.00) | 26.72% | |
| W19042 | Insurance | \$ | (5,500.00) | \$ | (5,452.00) | 0.88% | |
| W832022 | Water, Contractual | \$ | (70,000.00) | \$ | (60,000.00) | 16.67% | |
| W832032 | Water, Equipment & Capital | \$ | (35,000.00) | \$ | (34,973.00) | 0.08% | |
| W832042 | Water, Fuel/Utility | \$ | (22,000.00) | \$ | (22,000.00) | 0.00% | |
| W990192 | Water Contingency | \$ | (8,000.00) | \$ | (8,000.00) | 0.00% | |
| To | tal Water Operations | \$ | (140,500.00) | \$ | (130,425.00) | 7.72% | |
| W901082 | NYS Retirement | \$ | (6,800.00) | \$ | (6,800.00) | 0.00% | |
| W903082 | Social Security | \$ | (1,800.00) | \$ | (1,500.00) | 20.00% | |
| W905582 | Disability | \$ | (200.00) | \$ | (200.00) | 0.00% | |
| W906082 | Medical Insurance | \$ | (23,000.00) | \$ | (22,000.00) | 4.55% | |
| То | tal Employee Benefits | \$ | (31,800.00) | \$ | (30,500.00) | 4.26% | |
| W972062 | Installment Debt, Principal | \$ | 15 | \$ | (20,000.00) | \$ 0.09 | |
| W972072 | Installment Debt, Interest | \$ | 12 | \$ | (1,975.00) | -100.00% | |
| | Total Debt Servce | \$ | - | \$ | (21,975.00) | -100.00% | |
| W995092 | Pho-Water Capital Reserve | \$ | (15,000.00) | \$ | (15,000.00) | 0.00% | |
| То | tal Transfer to Capital | \$ | (15,000.00) | \$ | (15,000.00) | 0.00% | |
| | Total Expense | \$ | (251,479.00) | \$ | (248,547.00) | 1.18% | |
| | No. (Decelor) | Φ. | | 4 | | | · |

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Pine Hill Water District

| Budget Code | Revenue | Pr | oposed 2026 | 2 | 2025 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|---------------------------------|----|--------------|----|--------------|-----------------------------|-------------------|
| W9141 | Appropriated Fund Balance | \$ | 25,000.00 | \$ | 14,000.00 | 78.57% | |
| W10011 | Real Property Tax | \$ | 66,433.75 | \$ | 58,647.00 | 13.28% | |
| W21401 | Water Bills | \$ | 61,000.00 | \$ | 51,695.68 | 18.00% | |
| W24011 | Interest Earned | \$ | - | \$ | - | | |
| | Total Revenue | \$ | 152,433.75 | \$ | 124,342.68 | 22.59% | |
| | | | | | | | |
| Budget Code | Expense | Pr | oposed 2026 | 2 | 2025 Budget | % Change In Proposed Budget | Informal Note |
| W831011 | Water Administrator | \$ | (30,000.00) | \$ | (27,030.00) | 10.99% | |
| W831031 | Billing Clerk | \$ | (1,634.75) | \$ | (1,513.68) | 8.00% | |
| W831041 | Water Attorney | \$ | (500.00) | \$ | (500.00) | 0.00% | |
| W838911 | Water Laborer | \$ | (864.00) | \$ | (864.00) | 0.00% | |
| Tota | al Water Administration | \$ | (32,998.75) | \$ | (29,907.68) | 10.34% | |
| W19041 | Insurance | \$ | (2,000.00) | \$ | (2,000.00) | 0.00% | |
| W832021 | Water, Contractual | \$ | (12,500.00) | \$ | (12,500.00) | 0.00% | |
| W832031 | Water, Equipment & Capital | \$ | (7,500.00) | \$ | (7,500.00) | 0.00% | |
| W832041 | Water, Fuel/Utility | \$ | (5,100.00) | \$ | (5,100.00) | 0.00% | |
| | Water Contingency | | , | \$ | 796 | | |
| To | tal Water Operations | \$ | (27,100.00) | \$ | (27,100.00) | 0.00% | |
| W901081 | NYS Retirement | \$ | (5,000.00) | \$ | (5,000.00) | 0.00% | |
| W903081 | Social Security | \$ | (2,135.00) | \$ | (2,135.00) | 0.00% | |
| W905581 | Disability | \$ | (200.00) | \$ | (200.00) | 0.00% | |
| | Medical Insurance | | | \$ | | | |
| To | tal Employee Benefits | \$ | (7,335.00) | \$ | (7,335.00) | 0.00% | |
| W970061 | EFC Loan | \$ | (50,000.00) | \$ | (50,000.00) | 0.00% | |
| Not assigned | Water Meter Loan | \$ | (25,000.00) | | | | new loan expected |
| | Total Debt Servce | \$ | (75,000.00) | \$ | (50,000.00) | 50.00% | |
| W995091 | Pine Hill Water Capital Reserve | \$ | (10,000.00) | \$ | (10,000.00) | 0.00% | |
| To | tal Transfer to Capital | \$ | (10,000.00) | \$ | (10,000.00) | 0.00% | |
| | Total Expense | \$ | (152,433.75) | \$ | (124,342.68) | 22.59% | |

Shandaken Septic District

| Budget Code | Budget Code Revenue | | oposed 2026 | 2 | 025 Budget | % Change In Proposed Budget | Informal Note |
|--------------------|------------------------------------|----|--------------|----|--------------|-----------------------------|---------------|
| G9142 | Appropriated Fund Balance | \$ | - | \$ | 1 - 1 | | |
| G1001 | Real Property Tax | \$ | - | \$ | i i | | |
| G2122 | Water Bills | \$ | X28 | \$ | 121 | | |
| G2389 | Misc Revenue | \$ | :- | \$ | - | | |
| G2401 | Interest Earned | \$ | 150,000.00 | \$ | 150,000.00 | | |
| | Total Revenue | \$ | 150,000.00 | \$ | 150,000.00 | 0.00% | |
| | | | | | | | |
| Budget Code | Expense | Pr | oposed 2026 | 2 | 025 Budget | % Change In Proposed Budget | Informal Note |
| G17101 | Bookkeeper | \$ | (3,500.00) | \$ | (3,500.00) | 0.00% | |
| G17104 | Attorney | \$ | (5,000.00) | \$ | (5,000.00) | 0.00% | |
| Tota | l Septic Administration | \$ | (8,500.00) | \$ | (8,500.00) | 0.00% | |
| G19104 | Insurance | \$ | (2,500.00) | \$ | (2,500.00) | 0.00% | |
| G81101 | Administrator | \$ | (5,000.00) | \$ | (5,000.00) | 0.00% | |
| G81102 | Equipment | \$ | (1,000.00) | \$ | (1,000.00) | 0.00% | |
| G81104 | Admin Contractual | \$ | (1,000.00) | \$ | (1,000.00) | 0.00% | |
| To | tal Septic Operations | \$ | (9,500.00) | \$ | (9,500.00) | 0.00% | |
| G81301 | Engineering | \$ | (25,000.00) | \$ | (25,000.00) | 0.00% | |
| G81304 | Design, Contract | \$ | (50,000.00) | \$ | (50,000.00) | 0.00% | |
| 1 | otal Septic Projects | \$ | (75,000.00) | \$ | (75,000.00) | 0.00% | |
| G90108 | NYS Retirement | \$ | (500.00) | \$ | (500.00) | 0.00% | |
| G90308 | Social Security | \$ | (500.00) | \$ | (500.00) | 0.00% | |
| G90558 | Disability | \$ | (250.00) | \$ | (250.00) | 0.00% | |
| То | tal Employee Benefits | \$ | (1,250.00) | \$ | (1,250.00) | 0.00% | |
| G99509 | Transfer to Septic Capital Reserve | \$ | (25,000.00) | \$ | (25,000.00) | 0.00% | |
| To | tal Transfer to Capital | \$ | (25,000.00) | \$ | (25,000.00) | 0.00% | |
| | Total Expense | \$ | (119,250.00) | \$ | (119,250.00) | 0.00% | |

DOCUMENT NOTES & ASSUMPTIONS

 $^{^{\}star}\, septic\, district\, is\, fully\, paid\, out\, of\, its\, own\, fund.\,\, Expected\, to\, run\, a\, surplus\, toward\, future\, maintenance$