

## Special Permit and/or Site Plan Review Application

**Applicant Information** (if applicant is not the owner of the property, a notarized Agent Authorization form must be submitted)

**Erin Grace Brown**

Name

Name of Owner if other than Applicant

**12-21 Oxclove Way**

Mailing Address

Mailing Address

**Chichester, NY 12416**

City/State/Zip

City/State/Zip

**1 (504) 701-8018**

Contact Number

Contact Number

### **Property Information**

Section 14.5 Block 1 Lot 2 Zoning District HC Size 3.2 acres

Physical address: 12-21 Oxclove Way; Chichester, NY 12416 which is on the North

side of 214 road/street/lane, in the Hamlet of Chichester,

within 0 feet of State/County Highway # 214 in the Town of

Shandaken.

### **Representative Information**

**Patrick Casey, AIA**

Surveyor or Engineer (preparing the Site Plan)

Other Representative

**485 Mountain View Ave**

Mailing Address

Mailing Address

**Hurley, NY 12443**

City/State/Zip

City/State/Zip

**617-519-5778**

Contact Number

Contact Number

### **Use**

Current Use Residential

Proposed Use (attach additional pages if needed)

**Proposed Addition to existing Residence within 100 feet of stream bank - no change of current use**

### STATEMENT

The undersigned as individual owner(s) or as a qualified officer of the corporate owner of the above described property, hereby apply for approval of the proposed use and/or site plan for the development of the property in accordance with the provisions of the Zoning Law of the Town of Shandaken and authorize entry upon the property for site inspections by Planning/Zoning Officials and their authorized representatives. Further, I do hereby affirm that all fees, permits, and charges applicable under the laws and ordinance of the State of New York and Town of Shandaken (including those required for any environmental impact studies, etc) will be paid; also, any legal or engineering fees required, including consultant fees, if warranted, will be paid by applicant(s). Fees are due and payable to: Town of Shandaken upon submission of the application. Any of the additional fees can be paid prior to the final hearing.

Signature(s) Erin Grace Brown

Date 03/21/2025



**Note: Compliance with requirements shall be the sole responsibility of the applicant and/or his representative. Under the New York State SEQRL law, it is a requirement to fill out an EAF statement for submission with this application.**

### Attachment – Plot Plan

Section: 14.5 Block: 1 Lot: 2

Location of lot: 12-21 Oxclose Way; Chichester, NY 12416

Note: Plot plan must show the configuration of the lot (can be sketch plan) showing all buildings on the Parcel, giving the dimensions of each structure and **must reflect the setbacks of each Structure from the property lines (front/rear/sides.)** Sketch must be drawn to scale with scale indicated (if not providing professional drawings/plat.)

### Site Plan Checklist

If the application includes the need for a Site Plan, the following checklist will simplify the items that will be required by the Planning Board. Please provide written responses to any required information that cannot be clearly reflected on the Site Plan. If you feel that the requirement is not applicable (N/A), you can check the box indicated. The final decision regarding whether information is necessary lies with the Planning Board.

**Done**   **N/A**

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 1. Title of drawing, including name and address of applicant and person(s) responsible for preparation of such drawing.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2. North arrow, scale and date.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 3. Accurate boundaries of the property plotted to scale.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 4. Existing watercourses.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 5. Grading and drainage plan showing existing and proposed contours at an appropriate interval to be specified by the Planning Board at the sketch plan conference, with two foot contour intervals and soils data generally required on that portion of any site proposed for development where general site grades exceed 5% or there may be susceptibility to erosion, flooding, or ponding. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 6. Location, proposed use, and height of all buildings.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 7. Location, design, and construction materials of all parking and truck-loading areas, with access and egress drives thereto.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 8. Provision(s) for pedestrian access.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 9. Location of outdoor storage of equipment and materials, if any.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 10. Location, design, and construction materials of all existing or proposed site improvements, including drains, culverts, retaining walls, and fences.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 11. Description of the method of sewage disposal and the location, design, and construction materials of such facilities.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 12. Description of method of securing water supply and the location, design, and construction materials of such facilities.   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 13. Location of fire and other emergency zones, including the location of the nearest water supply for fire emergencies.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 14. Location, design, and construction materials of all energy distribution facilities including electrical, gas, and solar energy.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 15. Location, size, design, and construction materials of all proposed signage.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 16. Location and proposed development of all buffer areas, including indications of existing vegetative cover.  |

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 17. Location and design of outdoor lighting facilities, including data regarding when appropriate, lighting levels both within the site and at the site's boundaries.                                      |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 18. Designation of the amount of building area proposed for retail sales, office use, or similar commercial activity.  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 19. Detailed landscaping plan and planting schedule including the number, size, type, and location of all canopy trees or understory trees, shrubs, and ground covers to be planted.                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 20. Building elevations and sections at a scale sufficient to delineate clearly the massing and the exterior materials, textures, and colors of all buildings and other structures shown on the Site Plan. |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 21. Other elements integral to the proposed development, as considered necessary By the Planning Board, including the identification of and State or County permits Required for the project's execution.  |

**ALL ISSUES HAVE BEEN READ AND ADDRESSED FOR THE APPLICATION**

Name of Applicant(s)	Erin Grace Brown
SB#	14.5-1-2

\*\*\*\*\*SHORT ENVIRONMENTAL ASSESSMENT FORM FOLLOWS\*\*\*\*\*