

**Town of Shandaken  
County of Ulster  
State of New York**

**The Town of Shandaken Town Board conducted a Regular Monthly Meeting on Monday May 7, 2018 7pm. Shandaken Town Hall. 7209 Rt. 28 Shandaken, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

**Members Present**                      **Robert Stanley – Supervisor  
Gael Alba - Board Member  
Peter DiSclafani – Board Member  
Kevin VanBlarcum – Board Member**

**Member Absent**                      **Faye Storms – Board Member**

**Recording Secretary**              **Joyce Grant - Town Clerk**



**Town of Shandaken Town Board  
Regular Monthly Meeting Agenda  
Monday, May 7, 2018**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of previous T/B Meeting minutes
5. Supervisor's Financial Report
6. Communications
  - a. Onteora School Budget – *Onteora School Board and Administration*
7. Committee Reports:
  - a. *Ambulance*
  - b. *Building/Zoning*
  - c. *Police*
  - d. *Phoenicia Water*
  - e. *Pine Hill Water*
  - f. *Museum*
  - g. *Recreation*
8. Public Comments on Resolutions
9. Motions:
10. Resolutions:
  71. Pay All Bills
  72. SAFARI – Accept Properties for NYCFFBO
    - a. SBL # 25.3-1-3 (Current Owner – Esopus Creek Group, LLC)
    - b. Transfer to Town
  73. Ambulance – Hire P/T Driver and Replace F/T EMT
    - a. P/T Driver - James Joyce @ \$10.40 per hour
    - b. F/T EMT – Ernest Longhi, Jr. @ 11.40 per hour
  74. Highway – Advertise for Bids
    - a. 25 Ton Trailer
    - b. 10 foot Dump Body

**75. Building/Zoning – Advertise for Municipal Code Officer/ Bldg Inspector**

- a. F/T (35 Hrs/Wk) @ 16.50 per Hour

**76. Town Board – Set Special Meeting**

- a. Meeting with DOT – NYS Rte 28 Mt. Tremper Bridge & Rte 212 Project
- b. @ Town Hall - Monday, May 14, 2018 @ 6:30pm

**77. Recreation – Purchase Replacement Bleachers – Glenbrook Park**

**11. Open Public Comment**

**12. Meeting Adjournment - IN MEMORY OF:**

*Sam Filipelli*

*Rosemary Fudge*

*Edna Griesser*

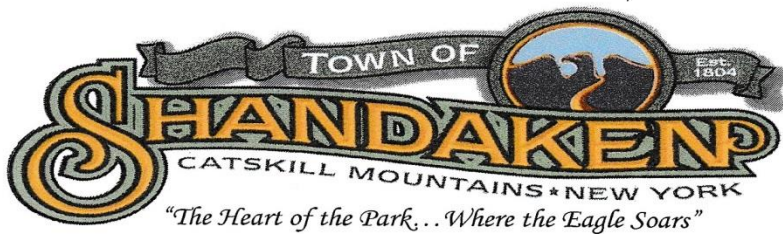
*Murray Nass*

*Brenda Larriaga*

*Larry Soler*

*Lisa Valentini-*

*Dutcher*



[www.shandaken.us](http://www.shandaken.us)

P.O. Box 134, 7209 Rte. 28, Shandaken, NY 12480

Supervisor: (845) 688-7165  
Police: (845) 688-9902  
Town Clerk: (845) 688-5004  
Justice Court: (845) 688-5005  
Assessor: (845) 688-5003  
ZBA/ZEO/Planning: (845) 688-5008  
Highway: (845) 688-9901  
Fax: (845) 688-2041

**Upcoming Town Board Topics & Activity  
MONTH OF MAY 2018**

**Mt. Tremper:**

Tonight we have a two resolutions somewhat related. There is a resolution to allow the owners of the Rock Cut Cottage property to discuss with the NYC DEP the possibility of being bought out under their Flood Buy Out program. This is the last in a list of properties that have been notified of an upcoming DOT project for the replacement of the Route 28 Bridge in Mt. Tremper and the intersection with Route 212. We have scheduled a short meeting for the public with representatives from the DOT and Ulster County who will be there to discuss their schedule for the removal of the old Green Bridge in Mt. Tremper, slated for late this summer and into the fall. The DOT project as of right now would entail a new bridge being built next the existing bridge similar to the Project in Big Indian, which is due for to open for traffic before summer. The meeting is scheduled for next Monday, May 14<sup>th</sup> at 6:30pm here at Town Hall. Any interested parties should attend as DOT will be available to answer questions as best they can.

**JOBS:**

We have a resolution to hire a new Part-time Driver for the ambulance and we welcome James Joyce on board. We have also been down a Full-time EMT since the end of December and are proud to appoint Ernie Longhi, Jr. to that open position. Ernie has worked for the ambulance for many years and follows in the footsteps of his father, Ernest Longhi, Sr. our longest serving Full-Time employee. Lastly, we have not had any luck finding a replacement for Warren Tutt, our previous Code Officer/ Building Inspector. We have worked with County to scour the Civil Service lists to find a suitable candidate, but no one is up to the task. As such we can now advertise for the position with the General Public. The position is now being offered at \$16.50 per hour and is Full Time (35 + hours per week) with benefits following a 3 month probationary period. Anyone interested in the position should contact my office here at Town Hall where we can provide you an application and list of qualifications.

**MISC.:**

Eric's Department is need to replace a 25 ton trailer and a 10 foot Dump Body for one of the trucks. Anyone interested in bidding should contact the Highway Department for the specifications.

We were also recently informed the bleachers at Glenbrook Park deteriorated to the point where many of the onlookers were spending more time removing splinters of fiberglass from their posteriors than enjoying the game. The Highway Department crew removed the offending bleacher and we will need to replace it.

Lastly, Now that it has finally stopped snowing, we are looking for volunteers to assist in installing a few pieces of playground equipment. We have several articles that are to be placed at different parks throughout Town. We are looking to do the install over the weekend of May 19<sup>th</sup>. If you are able to assist us please send us an email or call my office.

**Our next regular meeting is scheduled for  
Monday, June 4, 2018 at 7:00 pm.**

**Supervisor Report April 2018  
Revenues**

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|                                      |             |
|--------------------------------------|-------------|
| Zoning Fees                          | \$125.00    |
| Time Warner Franchise Fee            | \$18,414.07 |
| Recycling Personal Services          | \$459.60    |
| Medical Insurance Reimbursement      | \$150.66    |
| Police Fees                          | \$30.00     |
| Ambulance Fees                       | \$11,383.60 |
| Town Clerk Fees/EZ Pass/Conservation | \$252.78    |
| Cell Tower                           | \$973.64    |
| Justice Fees                         | \$14,852.00 |
| Building Permit Fees                 | \$2,179.00  |
| Dog Licenses                         | \$107.00    |
| Interest Earned                      | \$11.65     |
| Central Mail Contractual             | \$86.71     |
| Ambulance Donation                   | \$250.00    |
| Planning Fees                        | \$200.00    |
| Phoenicia WD Interest                | \$0.96      |
| Higley Settlement                    | \$797.98    |

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Totals \$50,274.65



**April 2018 Report**

**TOTAL CALLS RECEIVED-35**

**MUTUAL AID GIVEN-0**

**MUTUAL AID RECEIVED-0**

Good evening Supervisor Stanley, members of the board, and town residents.

I would like to start off saying welcome to what I hope is the start of a great spring for everyone. As supervisor Stanley state before there is a resolution to hire a new driver to replace a prior employee that has moved out of state. Along with promoting a current driver with the ambulance service to a position as a full-time EMT, he will be taking a spot that has been left open for the past couple month. I would like to be one of the firsts to welcome James Joyce as the new driver and to congratulate Ernest "Ernie" Longhi Jr to the position of full-time EMT.

I would at this time like to remind everyone that is taking in the scenery of this great town to be mindful of those that are out riding their bikes and motorcycles enjoying the start of the warm weather after a cold and snowy winter. Please make sure that you give enough space to those that you pass who are riding on the shoulder and enough room when following behind a motorcycle and make sure that you keep a look out when turning into or out of an intersection to make sure someone is not riding down the road. For those that are riding make sure that you are wearing the right clothing for the conditions along with properly fitting clothing and shoes, and make sure no matter what your riding that it includes wearing a proper helmet. There is nothing worse than road rash, injured extremities, or a head injury. As always, I would like to wish everyone a safe and happy month enjoy the nice weather.

As always, I would like to end my report by saying have a safe and healthy month.

| Vehicle | Ending | Beginning | Total |
|---------|--------|-----------|-------|
| 7850    | 103210 | 103200    | 10    |
| 7851    | 89840  | 88596     | 1244  |
| 625     | 77054  | 76432     | 622   |
| 626     | 31484  | 29967     | 1517  |



# TOWN OF SHANDAKEN POLICE DEPARTMENT

www.shandakenpolice.org  
Chief of Police Chad Storey

#64 State Route 42, P.O. Box 134 Shandaken, New York, 12480  
845 688-9748 Fax 845 688-5332

www.shandakenpolice.org  
chief@shandakenpolice.org

## Monthly Statistical Report

### APRIL 2018

| Incident Type                          | Number     |
|--|------------|
| Real Property                          | 7          |
| Vehicle, Traffic and Related Accidents | 25         |
| PDAA/PIAA                              | 9          |
| Narcotic                               | 3          |
| Assault and Related                    | 2          |
| Larceny and Theft                      | 2          |
| Forgery and Related                    |            |
| Fraud and Related                      |            |
| Public Sensibilities and Related       | 6          |
| Local Law                              |            |
| Lost/Missing Person(s)                 |            |
| Lost/Found Property                    | 2          |
| Suspicious Activity                    | 7          |
| Security Check/Welfare Check/COPP      | 59         |
| Animal                                 | 3          |
| Assist Fire/Ambulance                  | 24         |
| 911 abandoned, misdial, and Related    | 12         |
| Civil                                  | 3          |
| County Coroner Related                 | 1          |
| Request Patrol                         | 9          |
| Residential alarm                      | 10         |
|  |            |
|  |            |
|  |            |
|  |            |
| <b>Total</b>                           | <b>184</b> |

|                         |    |
|-------------------------|----|
| <b>Summons's Issued</b> | 76 |
| <b>Arrests</b>          | 17 |

| Unit # | Odometer Start | Odometer End     | Difference |
|--------|----------------|------------------|------------|
| 82     | 98579          | 99333            | 754        |
| 83     | 61535          | 66043            | 4508       |
| 84     | 26840          | 30745            | 3905       |
| 86     | 125598         | 125642           | 44         |
| Patrol |                | Total Difference | 9211       |

As you all may know, the town had to take over the maintenance and control of the Shandaken Rural Cemetery here on rt. 28 a few yrs ago.. This entitled us to receive grant money from the state cemetery board to help pay for repairs and maintenance. after 2 yrs of paper work and meetings we got word the other day that we will be getting money to pay for a special mower, weed wackers, and best of all- replacement of the front part of the fencing and repair of the gates. Also, we made a map of the cemetery which is available on our website shandaken.us under the 'about shandaken' pull down menu. If you need to find loved ones, or you wish to purchase real estate there.. you can see what we have available and the prices.

**Upcoming Events.**

- Phoenicia Playhouse is presenting MOON Over Buffalo weekends until May 20  
tickets available at 845-688-2279
- Tech Time at the Pho. Library this wed 3-5.45 help with computers any tech problems
- Morton Mem. Library In Pine Hill Children's' Sat. May 12. 10:30 Mother's Day Cards
- Big Indian Native American Cultural Center @ PHCC Turtle Rattle Workshop May 12 11-3
- Music night at PHCC w/DJ May 12 8-11pm
- Tai Chi Classes for Arthritis at Parish Hall Tues and Thurs start May 15th 12.45 to 1.45 twice a week for 8 weeks.
- Computer Fixer at Phoenicia Library Friday May 18th 5-.7.45 drop in
- Drums along the Esopus by Big Ind. Native Amer cultural ctr. May 19 11-4 big Indian Park.
- Fish Frenzy at Belleayre Beach, catch and release Fishing poles available sign up at pine hill library or

- meet at Belleayre Beach Sat. May 19th 2-5pm
- Chicken BBQ Shandaken Mem United Meth Church Sat. May 19 4.30 takeout 5-7
- Phoenicia Arts on Main St. pho. Saturday May 17 = 5-10 pm live artist demo with Christina Varga
- Family Fun and Fish Day at Wilson Park Mt. Tremper is Sunday May 20 1-3.30 call 688-3047 ext 3 to sign up. fishing supplies by NYSDEC. crafts and BBQ
- Spring Fling Flea mkt and bake sale shan. mem united meth church Sat. May 26 9-3

**RESOLUTION #71-18**

**OFFERED BY: DISCLAFANI**

**RESOLUTION TO PAY ALL BILLS**

**WHEREAS**, The Department of Audit and Control require Town Boards to sign and inspect all vouchers coming into the town for payment, to number and total amounts from each fund.

**THEREFORE BE IT RESOLVED**, that the Town Board authorize the following vouchers paid:

|                          |                      |
|--------------------------|----------------------|
| <b>General</b>           | <b>\$ 68,226.58</b>  |
| <b>Highway</b>           | <b>78,594.87</b>     |
| <b>Phoenicia Water</b>   | <b>4,422.15</b>      |
| <b>Pine Hill Water</b>   | <b>1,112.56</b>      |
| <b>Phoenicia Lights</b>  | <b>1,050.26</b>      |
| <b>Chichester Lights</b> | <b>153.98</b>        |
| <b>Pine Hill Lights</b>  | <b>629.45</b>        |
|                          | -----                |
|                          | <b>\$ 154,189.85</b> |

**AND MOVE ITS ADOPTION**

Seconded by: ALBA

**ROLL CALL**

|                                 | AYES   | NAYS  |
|---------------------------------|--------|-------|
| <b>BOARD MEMBER ALBA</b>        | __X__  | _____ |
| <b>BOARD MEMBER DISCLAFANI</b>  | __X__  | _____ |
| <b>BOARD MEMBER STORMS</b>      | ABSENT | _____ |
| <b>BOARD MEMBER VAN BLARCUM</b> | __X__  | _____ |
| <b>SUPERVISOR STANLEY</b>       | __X__  | _____ |

**RESOLUTION # 72-18**

**OFFERED BY VANBLARCUM**

**SUPPORTING PARTICIPATION IN THE NEW YORK CITY FUNDED FLOOD BUY OUT PROGRAM FOR PROPERTY ALONG NYS ROUTE 28 IN MT. TREMPER, NY**

**WHEREAS**, the Town of Shandaken is subject to flooding that can damage property, close roads, disrupt traffic, and present a public health and safety hazard; and

**WHEREAS**, at the request of local communities, funding from the NYC Department of Environmental Protection (DEP) is being made available to help property owners who qualify for the NYC Funded Flood Buyout Program (NYCFFBO) based on eligibility criteria in five categories – 1)

Hydraulic study properties (recommended by engineering analysis), 2) CWC Flood Hazard Mitigation Implementation Program, 3) Community-approved Stream Management Project, 4) Erosion Hazard, and 5) Inundation Hazard, and

**WHEREAS**, the Town of Shandaken has conducted a Local Flood Analysis (LFA) including a hydraulic analysis of flooding in the Town and the LFA recommends certain properties that are subject to repetitive flood damages should be considered for flood buyout, and

**WHEREAS**, **5239-5251 Route 28, Mt Tremper, NY 12457 (S.B.L. # 25.3-1-3)** currently owned by **Esopus Creek Group, LLC** has been recommended for consideration for buyout in the LFA and the Town has been in contact with the owners of the properties, requesting to participate in the NYCFFBO program under the Hydraulic study category, and

**WHEREAS**, the Town of Shandaken has the option to decline ownership of the property choosing instead that the City of New York own the property but has the desire to own this property for future flood mitigation activities, and

**WHEREAS**, The Town of Shandaken understands that this Town-owned property will be managed by the Town in conjunction with a Re-Use Plan prepared by the Town that identifies the community’s long term plan for the management, use, and development of this parcel. All activities are to be subject to and consistent with the restrictions in Flood-Prone Areas identified in the Second Supplemental Agreement Among West of Hudson Watershed Stakeholders Concerning the New York City-Funded Flood Buyout Program, Page 5 (1) a., i., ii., iii., iv., and v.

**NOW, THEREFORE BE IT RESOLVED**, The Town of Shandaken Town Board approves **5239-5251 Route 28, Mt Tremper, NY 12457 (S.B.L. # 25.3-1-3)** to apply for the NYCFFBO program to permanently remove this flood hazard risk allowing the DEP to begin assisting them in the real estate process.

**BE IT FURTHER RESOLVED**, The Town of Shandaken Town Board opts for the Town to retain ownership of the parcels for future flood mitigation activities.

**AND MOVE ITS ADOPTION**

Seconded by: STANLEY

ROLL CALL

|                                 | AYES         | NAYS  |
|---------------------------------|--------------|-------|
| <b>BOARD MEMBER ALBA</b>        | <u>  X  </u> | _____ |
| <b>BOARD MEMBER DISCLAFANI</b>  | <u>  X  </u> | _____ |
| <b>BOARD MEMBER STORMS</b>      | ABSENT       | _____ |
| <b>BOARD MEMBER VAN BLARCUM</b> | <u>  X  </u> | _____ |
| <b>SUPERVISOR STANLEY</b>       | <u>  X  </u> | _____ |

**RESOLUTION #73-18**

**OFFERED BY: STANLEY**

**AMBULANCE TECHNICIANS  
Hire P/T Driver and Replace F/T EMT**

**WHEREAS**, under §20 of the Town Law, the Town Board shall designate all appointed officers and employees of the Town;

**THEREFORE BE IT RESOLVED** that the following personnel be appointed to the Shandaken Town Ambulance at the following rates:

**P/T Driver - James Joyce @ \$10.40 per hour**  
**F/T EMT - Ernest Longhi, Jr. @ 11.40 per hour**

**AND MOVE ITS ADOPTION**

Seconded by: DISCLAFANI

**ROLL CALL**

|                                 | AYES   | NAYS  |
|---------------------------------|--------|-------|
| <b>BOARD MEMBER ALBA</b>        | __X__  | _____ |
| <b>BOARD MEMBER DISCLAFANI</b>  | __X__  | _____ |
| <b>BOARD MEMBER STORMS</b>      | ABSENT | _____ |
| <b>BOARD MEMBER VAN BLARCUM</b> | __X__  | _____ |
| <b>SUPERVISOR STANLEY</b>       | __X__  | _____ |

**RESOLUTION # 74 -18**

**OFFERED BY ALBA**

**RESOLUTION TO ADVERTISE FOR PURCHASE OF REPLACEMENT HIGHWAY EQUIPMENT**

**WHEREAS**, the Town of Shandaken Highway Superintendent has identified a 25 Ton Trailer and a 10 foot replacement Dump Body for replacement; and

**THEREFORE BE IT RESOLVED** the Town of Shandaken Town Board wishes to advertise for a 25 Ton Trailer and a 10 foot replacement Dump Body.

**BE IT FURTHER RESOLVED** any prospective bidder should contact the Town Highway Superintendent at (845) 688-5031 for details. All **sealed** bid envelopes must be clearly marked in large block letters either: **TRAILER BID** or **DUMP BODY BID** and should be received no later than 3pm on Monday, June 4, 2018 at the Town Clerk’s Office, PO Box 67, 7209 Route 28, Shandaken, NY 12480. All bids will be opened and read aloud at the Town Board meeting scheduled for 7pm that same evening. The Town of Shandaken retains the right to reject any and all bids.

**AND MOVE ITS ADOPTION**

Seconded by: VANBLARCUM

**ROLL CALL**

|                                 | AYES   | NAYS  |
|---------------------------------|--------|-------|
| <b>BOARD MEMBER ALBA</b>        | __X__  | _____ |
| <b>BOARD MEMBER DISCLAFANI</b>  | __X__  | _____ |
| <b>BOARD MEMBER STORMS</b>      | ABSENT | _____ |
| <b>BOARD MEMBER VAN BLARCUM</b> | __X__  | _____ |







**RESOLUTION # 77 - 18**

**OFFERED BY**

**PURCHASE PLAYGROUND EQUIPMENT**

**WHEREAS**, the Town owns and operates Glenbrook Park for the convenience and use of the public-at-large, and

**WHEREAS**, baseball season is upon us and one of the bleachers needs to be replaced immediately due to age and disrepair

**THEREFORE BE IT RESOLVED** that the Town of Shandaken Town Board does hereby approve the purchase of a new set of bleachers from **BYO Recreation, Inc.** for a price not to exceed \$2,000.00

**AND MOVE ITS ADOPTION**

Seconded by:

**ROLL CALL**

**AYES**                      **NAYS**

|                                 |       |       |
|---------------------------------|-------|-------|
| <b>BOARD MEMBER ALBA</b>        | _____ | _____ |
| <b>BOARD MEMBER DISCLAFANI</b>  | _____ | _____ |
| <b>BOARD MEMBER STORMS</b>      | _____ | _____ |
| <b>BOARD MEMBER VAN BLARCUM</b> | _____ | _____ |
| <b>SUPERVISOR STANLEY</b>       | _____ | _____ |