#### Town of Shandaken County of Ulster State of New York

The Town of Shandaken Town Board conducted a Regular Monthly Meeting on Monday, October 3, 2016 Shandaken Town Hall. 7209 Rt. 28 Shandaken, NY

Call to Order Pledge of Allegiance Roll Call

Members Present Robert Stanley – Supervisor

Peter DiSclafani – Board Member Faye Storms – Board Member Tim Malloy – Board Member Gael Alba - Board Member

**Members Absent** 

**Recording Secretary** 

**Joyce Grant - Town Clerk** 



Town of Shandaken Town Board Regular Monthly Meeting Agenda Monday, October 3, 2016

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of previous T/B Meeting minutes
- 5. Supervisor's Financial Report
- 6. Communications
- 7. Committee Reports:
  - a. Ambulance
  - b. Police
  - c. Phoenicia Water
  - d. Pine Hill Water
  - e. Museum
  - f. Recreation
- 8. Public Comments on Resolutions
- 9. Motions:
- **10.** Resolutions:

#### 139.Pay All Bills

#### 140. Town Board - SEQR - Approve Logging Permit

a. Balsam Gleann, LLC c/o Robert F. Cruickshank

#### 141.Town Board - Accept Tentative Budget as Preliminary Budget 142.Town Board - Set Public Hearing/Special Meeting

- a. Public Hearing @ 6:30pm Approval to Exceed NYS Tax Cap
- b. Public Hearing @ 6:45pm- Update Pine Hill Water Rates
- c. Special Meeting Thursday, October 13, 2016 @ 7 pm

#### 143. Town Board - Set Public Hearing on Preliminary Budget

a. Wednesday, November 9, 2016 @ 6:30pm

#### 144.Town Board - SEQR - Local Law #1 of 2016

a. Flood Maps & Flood Damage Prevention Ordinance

#### 145.Town Board - Adopt Local Law #1 of 2016

a. Flood Maps & Flood Damage Prevention Ordinance

### 146.Town Board - Authorize Application for \$130,000 in Grants

- a. \$115,000 AWSMP-SMIP Grant for Shandaken/Allaben LFA
- b. \$15,000 AWSMP-SMIP Grant for CRS Consultant

#### 147. Town Board - Authorize NYS-DOT TAP Program Application

a. \$700,000 Application for Pine Hill Infrastructure (Sidewalks)

148. Town Board - Declaring Town a Climate Smart Community

149. Town Board - Re-appoint E. Greisser to Assess. Review Board

- 150. Town Board Support Annual Phoenicia Turkey Trot
- 11. Open Public Comment
- 12. Meeting Adjournment IN MEMORY OF: Alan D'Addezio, Sgt. Kerry Winters, Dorothy Blish

On a Stanley/Malloy Motion the Town Board unanimously voted to declare a curfew throughout the Town of Shandaken for the evening of Friday October 31st, 2016 commencing at 9:00 PM and continuing until daylight. Said curfew to bar all children under the age of 18 unless accompanied by a parent or guardian from being on the streets, bridges, roadways or properties other than their own and empowering the Police to enforce the same.

Www.shandaken.us

Upcoming Town Board Topics & Activity

#### MONTH OF OCTOBER 2016

**2017 BUDGET:** I met with the Town accountants last week and we have come up with a Tentative Budget for next year. The discussion did not go as well as I had hoped and, as I anticipated we will be exceeding the State Tax Cap for the first time since its inception five years ago. Our General Budget increase looks to be 8.28% and the Highway will be 7.95%. There are a number of items responsible for this increase in the General and Highway Departments, as follows:

\*REVENUES: I had hoped to utilize more of our Fund Balance this coming year to offset the increase in expenses we anticipated throughout the year. If you recall, I have stated at many previous Budget Hearings how we were working to reduce the use of Fund Balance in order to build reserves. This has been working. This year, in light of several issues facing the Town, I had looked to use \$60,000 more of the fund balance this year. In meeting with our accountants we discussed that, although it would still leave a fund balance, it was not an amount that made any of us comfortable. It was suggested that we use the same amount as last year, being \$35,000. When pressed into this, my feeling was that if we were already staring down a 6.3% increase, forcing us to exceed the Tax Cap, it may be more beneficial to attain the goal of removing use of the fund balance while bolstering it further and take on an 8.2% increase in taxable revenues.

\*EXPENSES: \*Ambulance — As anticipated, following the Department of Labor settlement, the costs for Ambulance personnel have increased considerably by a bit more than \$60,000. This is largely personnel costs and a slight increase for equipment.

\*Worker's Comp, this came as a surprise, but Ulster County Self-Insurance has increased our charges for Workman's Compensation Insurance by \$20,000 (a 44% increase). The county runs the program and charges the Towns for the Insurance coverage.

\*Healthcare, as always, is going up near 8%, this is not a hard figure but an estimate from our agent. She did update us that costs could go as high as 13% or as low as 4%, it will remain unclear as the Healthcare providers do not provide solid figures until within 60 days of the renewal, which is January for us. The increase is expected to increase those costs by \$20,000 each for the General and Highway Budgets.

\*Bond Repayment — In addition to the increase in wages, the Town has taken a Bond to repay the \$109,000 in Back Wages owed to those employees which increase our existing Bond costs by \$10,000.

\*Employees & Officials, this year we are looking to provide raises for the all fifteen General employees and an increase for eight Elected Officials while the Police and Ambulance Departments will receive their annual contractual raises.

\*Highway — As stated above, Highway also received increases to their Healthcare, Social Security, Workman's Compensation costs combined with contractual increases in pay which amounts to a nearly \$60,000 increase. The Highway Department is also in a peculiar situation as we await funding from FEMA. The Highway must expend the funds for many of the projects that have been completed and are ongoing before they receive reimbursement from FEMA. While we await those funds and reimbursement, and as a precautionary measure in discussion with the Town accountants, we are reducing the use of fund balance by \$60,000.

\*Phoenicia Water — As of right now we are showing a 0.43% reduction in the Tax for the Phoenicia Water District.

\*Pine Hill Water — In meeting with Superintendent Don Clark, there is a need to increase some of the billable charges in the Water District. This will not change the Tax Rate charged in the District.

\*Fire, Lighting — The Pine Hill-Highmount Fire Protection District is proposing a 2% increase, while Big Indian-Oliverea is asking for a 0.87% increase while Phoenicia Fire is not seeking any increase. The Lighting Districts will remain the same.

\*\*\*OVERALL — General — With all the changes the General Budget spending is up 4.95 %, meaning the proposed spending is up \$115,000 more than this year (from \$2,331,276 to \$2,446,658) combined with a \$30,500 decrease in non-taxable revenues is what creates a 8.28% increase on the General Tax levy. Highway — The spending is up 2.45% meaning the proposed spending is up \$54,000 more than this year (from \$2,187,554 to \$2,241,225) combined with a \$60,000 decrease in non-taxable revenues is what creates and a Highway tax levy increase of 7.95%. Overall — The accountant is re-reviewing the figures but assures me that we will net need to pass a resolution to exceed the tax cap. The cumulative tax increase, including the Special Districts, is roughly 6.93% which in turn translates to an increase of \$69.30 in Town taxes if you paid \$1000 in Town taxes last year, which of course is barring any change in your assessment.

\*\*\*Phoenicia Library - Of course all this is outside of a proposed increase for the Phoenicia Library, who is seeking an increase of 72.3% increase in their tax levy increasing \$68,000 (from \$94,000 to \$162,000). So if the Library Budget is passed by voters in the upcoming election November 8<sup>th</sup>, calculating that increase into the General Budget, as we collect the funds on their behalf, translates to a 12.16% increase in the General Budget and an 8.73% cumulative increase. The cumulative tax increase, including the Special Districts, would then be 8.73% which in turn translates to an increase of \$87.30 in Town taxes if you paid \$1000 in Town taxes last year, which again is barring any change in your assessment.

We have resolutions to first set a Special Meeting and Public Hearing on allowing us to exceed the Tax Cap to be held next Thursday, October 13<sup>th</sup> at 6:30pm and another to adopt the Tentative Budget as the Preliminary Budget and to set up a Public Hearing for the Final Budget prior to next month's meeting on Wednesday, November 9<sup>th</sup> at 6:30pm.

PINE HILL WATER: Due to several issues, Don Clark and I met to discuss options for the Water District. First off, water usage is down which financially impacts the budget for the District. Additionally, a number of users are not paying their bills, wish will be recouped when they are re-levied against the users on their Tax Bill in January, but that does not help the District make up the shortfall at this time. Mr. Clark is proposing increasing the regular quarterly fee to \$50 from the current rate of \$25. In order for this to resolve the District's issue, this would have to be done prior to the release of the last quarter's billing due out October 15<sup>th</sup>. We will hold a Special Meeting and Public Hearing on this matter next Thursday, October 13<sup>th</sup> at 6:45pm.

FLOOD MAPS & ORDINANCES: Following a Public Hearing on the matter last

Tuesday, September 27<sup>th</sup>, the Town will be adopting the Preliminary Flood Maps as the official Flood Maps for the Town along with a revised Flood Damage Prevention Ordinance. We are required by FEMA to adopt these before October 18<sup>th</sup> of this year or FEMA retains the right to cancel all Flood Insurance policies Town-wide. The new maps are easier to read and make it easier to define who is either in or out of the Flood Plain. The revised Ordinance, once adopted and approved by FEMA, will effectively provide points through a program known as the Community Rating System (CRS) which can help reduce flood insurance rates Town-wide. Additionally, we will be applying for a \$15,000 grant in order to hire a CRS consultant to assist the Town, and more specifically the Building Department, become certified in the program within the coming year. The grant is provided through the Ashokan Watershed Stream Management Program.

**GRANTS:** We have resolutions tonight for a few grants, one mentioned above. Another Grant will be applied for through the Ashokan Watershed Stream Management Program for \$115,000 in order to start the Local Flood Analysis for the Hamlets of Shandaken and Allaben. This will be a similar process to the one that took place in Phoenicia and Mt. Tremper, which helped pay the costs for the Town engineering firm, Milone and MacBroom, to run digital models of flooding, talk to residents about what actually occurred during Irene and other flood events and help establish some projects we would hope to be beneficial to the Town and its residents. If awarded the grant we would most likely start the process in those two Hamlets by the close of this year.

Another grant opportunity has been announced which we hope to utilize in order to reestablish the sidewalks and possibly the trail network the existed in Pine Hill. Last month the Tow was able to agree to terms with Rettew Engineering on a stalemated Storm Water project that was to provide curbing, catch basins, rain gardens and appurtenances associated with Storm Water collection and disbursement. They had agreed to turn over all their technical data, surveys and maps to the Town without penalty. We in turn have asked our current engineers to take on this task, as it was to be paid from a grant provided through CWC. The only caveat with the program being that it does not provide for Sidewalks, as they do not convey Storm Water. Dot has just announced a program for just that. If successful the grant would be for more than \$700,000. It is a very competitive grant and we will have to secure funds in order to meet the 20% match. There are several identified programs and sources that could secure this project. Eric and I had hoped to move forward to

construction of the Storm Water plans in Pine Hill next year and we, as well as the community, would like to see this done as efficiently as it can be with as little disruption as possible.

MISC.: We have several other resolutions tonight as well. We are hoping to finalize the Logging Permit from last month.

We will be declaring the Town a Climate Smart Community, which in turn shows our commitment to trying to be as energy efficient as we can and by trying to reduce our use of Greenhouse Gasses. Being a Climate Smart Community opens up several funding sources that could benefit the Town, if not in the immediate future, but over the coming years.

We have resolutions to re-appoint Eric Griesser to the Assessment Board of Review, his years of service to the Board and as a former Town Assessor makes him well suited to retain the position.

Lastly, is the annual resolution supporting the Phoenicia Turkey Trot which has become one of the local go to events following Thanksgiving. I look forward to attending and participating again, rain or shine. It's a fun event and is a great kick-off for Shop Local Saturday, as opposed to Black Friday.

Our next regular meeting is scheduled for Wednesday, November 9<sup>th</sup>, 2016 at 6:30 pm.

| Supervisor Report 9- 2016           |          |           |
|-------------------------------------|----------|-----------|
| Police Fees                         | \$       | 30.50     |
| n. Hudler Reimbursement for Seminar | \$       | 155.00    |
| Ambulance Fees                      | . \$     | 2,038.37  |
| Town Clerk Fees                     | \$       | 333.54    |
| Cell Tower                          | \$       | 917.75    |
| Justice Fees                        | \$       | 9,261.00  |
| Planning Fees                       | \$       | 100.00    |
| Building Permit Fees                | \$       | 1,735.00  |
| Dog Licenses                        | \$       | 78.00     |
| Phoenicia Water Interest            | \$<br>\$ | 0.30      |
| Time Warner                         | \$       | 16,831.22 |
| cemetary plots- Shandaken rural     |          | \$400.00  |
| Highway interest                    | \$       | 2.71      |
| Hwy. reimbursement from Cornell     | \$       | 5,952.00  |
| total                               | \$       | 37,835.39 |

#### **Upcoming Town Events**

Wed. October 5<sup>th</sup> Phoenicia Fish & Game Spaghetti & Meatballs dinner Sat. October 8<sup>th</sup> Annual Tag Sale to benefit the Dog Shelter at Migliorelli's Farmstand on Rt. 28 Mt. Tremper 10-5

Friday Oct. 7<sup>th</sup> to Sunday oct. 9<sup>th</sup> is the Annual Tent Sale & Fall Festival at the Emerson Sun. Oct. 9<sup>th</sup> is Annual Fish & Game Turkey Shoot, starting at 10.30 am

Sun. Oct 9<sup>th</sup> Pine Hill Block Party 12-4pm. Live Music Vendors, Food Trucks Bake Sale to benefit PH Library & PHCC

Starting Oct. 14 on fri, sat & Sundays until oct. 30 STS presents The Rocky Horror Show. Tickets call 688-2279

Sat. Oct. 15<sup>th</sup> is the Endurance Run Car Show in Pine Hill . Main street 10am to 3pm Sat. Oct. 15 Annual Doo Wop Dance at Parish Hall 7pm to 10pm Live Entertainment, DJ music from 50s to 70s.

Net proceeds to benefit the Phoenicia Food Pantry

Sun. October 16<sup>th</sup> is the annual Shandaken Parks & Rec Picnic Supper at Glenbrook Park starting at 4pm

Sat. Nov. 5<sup>th</sup> There is a basket making workshop at PHCC 10-3.

All these events are posted on our website <a href="www.shandaken.us">www.shandaken.us</a> as well as the Town's Facebook page.. and will be in the upcoming newsletter – and in the info booth in front of Key Bank on main st. Phoenicia.

#### **Committee Reports:**

Phoenicia Water – Al Peavy – There is a leak by Simpler Times that we are fixing. We are still doing the GPS mapping. Next Meeting is October 19<sup>th</sup> at Phoenicia Library. We did random sampling for lead & copper, all results were fine.

Museum – Marylou Stapleton - We had 40 Visitors in the Month of September. Many Genealogy requests. We are planning an event for Veteran's Day. We plan to have a postcard show this winter. We are open on Friday, Saturday & Sunday 10-4pm.

Parks & Rec. Martie Gailes – We are happy with the new Soccer Nets at Smith Park which were purchased with O'Connor Grant. Kids seem to love them. We are planning to restore the Tennis Court there. Thanks to Rob Stanley, Time Malloy & Shandaken Highway for all their help. Sunday October 16<sup>th</sup> is the Annual Parks & Rec. Picnic Open to all. @ Glenbrook Park. Tickets \$5. Adult, \$10 Family. Food, Games, Raffle, Fun. We will be dedicating a tree to Sandy Stanley.

#### **Comments on Resolutions**

Kathy Nolan had concerns about the 2017 Budget.

#### TOWN OF SHANDAKEN POLICE DEPARTMENT

#64 State Route 42, P.O. Box 134 Shandaken, New York, 12480 845 688-9748 Fax 845 688-5332 Chief Chad Storey



#### September 2016 Report

**TOTAL CALLS RECEIVED-23** 

MUTUAL AID GIVEN-0

MUTUAL AID RECEIVED-

Good evening Supervisor Stanley, members of the board, and town residents.

Even though it was a slower month then last I would like to commend my staff on a great job by all. There were a couple times over the month of September that we went second call I district and the calls were handled by the wonderful staff of the Town of Shandaken ambulance. Once again thank you for your dedication to your jobs.

I would like to remind everyone that October brings the change in the seasons from summer to fall, but also bring the beginning of bow hunting season. I like to remind everyone when they go out to their favorite spots to hunt to let someone know where they will be in case there is a need to get help if something where to happen. I would also like to ask that anyone going into the woods to hike to be careful and respectful to the hunter and to also wear something orange or another bright color so you can be seen. As always I would like to wish everyone a safe and happy month and to get out and enjoy the sights of the wonderful town of Shandaken.

| Vehicle | Ending | Beginning | Total |
|---------|--------|-----------|-------|
| 7850    | 96533  | 95883     | 650   |
| 7851    | 77132  | 76650     | 482   |
| 625     | 62680  | 62526.4   | 153.6 |
| 626     | 11693  | 10912.8   | 780.2 |

Stay Safe Out There,

#### **RESOLUTION #139-16**

# Monthly Statistical Report SEPTEMBER 2016

|    | Incident Type                     |       | Number |
|----|-----------------------------------|-------|--------|
|    | All Accidents                     |       | 14     |
|    | Incidents involving Animals       |       | 5      |
| Ir | ncidents Involving Real Property  |       | 4      |
|    | Civil Incidents                   |       | 7      |
|    | Traffic Incidents                 |       | 21     |
|    | Bomb Threats                      |       | 3      |
|    | Crimes Against Public Order       |       | 9      |
|    | Check Welfare                     |       | 6      |
| Co | mmunity Oriented Policing Project |       | 16     |
|    | automated Intrusion Device Calls  |       | 4      |
|    | Assault and Related Offenses      |       | 5      |
| As | ssist Fire Department/Ambulance   |       | 9      |
|    | Criminal Mischief                 |       | 1      |
|    | Security Check                    |       | 100    |
|    | Request for Patrol                |       | 21     |
|    | Suspicious Activity               |       | 5      |
|    | E911 Calls Abandoned etc.         |       | 7      |
|    | Fraud/Larceny/Robbery             |       | 2      |
|    | Warrants                          |       | 3      |
|    | Lost/Missing Persons              |       | 1      |
|    | Lost/Found Property               |       | 7      |
|    | Unattended                        |       | 1      |
|    | Overdose                          |       | 2      |
|    | Water Emergency                   |       |        |
|    | Narcotics                         |       | 1      |
|    |                                   | Total | 254    |

| Summons's Issued | 16 |
|------------------|----|
| Arrests          | 7  |

| Unit # | Odometer    | Miles |
|--------|-------------|-------|
| 82     | 70150       | 332   |
| 83     | 9100        | 1778  |
| 84     | 149382      | 3061  |
| 86     | 120802      | 0     |
| Patrol | Total Miles | 5171  |

**OFFERED BY: DISCLAFANI** 

#### **RESOLUTION TO PAY ALL BILLS**

**WHEREAS**, The Department of Audit and Control require Town Boards to sign and inspect all vouchers coming into the town for payment, to number and total amounts from each fund.

**THEREFORE BE IT RESOLVED**, that the Town Board authorize the following vouchers paid:

| General                  | \$ 23,584.47 |
|--------------------------|--------------|
| Highway                  | 119,254/73   |
| Phoenicia Water          | 3,054.38     |
| Pine Hill Water          | 780.10       |
| Phoenicia Lights         | 910.10       |
| <b>Chichester Lights</b> | 139.10       |
| <b>Pine Hill Lights</b>  | 537.89       |
|                          |              |

\$ 148,260.77

AND MOVES ITS ADOPTION

Seconded by: MALLOY

### ROLL CALL

|                                                      | AYES                 | NAYS                                                                                                |
|------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|
| Board Member Alba                                    | ABSENT               |                                                                                                     |
| Board Member DiSclafani                              | X                    |                                                                                                     |
| Board Member Malloy                                  | X                    |                                                                                                     |
| Board Member Storms                                  | X                    |                                                                                                     |
| Supervisor Stanley                                   | _X                   |                                                                                                     |
| RESOLUTION #140-16                                   |                      | OFFERED BY: STANLEY                                                                                 |
| RESOLUTION OF                                        |                      | RD OF THE TOWN OF SHANDAKEN<br>OGGING PERMIT                                                        |
|                                                      |                      | nd reviewed a logging permit application for 132 Cruickshank Rd. Big Indian, N.Y.                   |
|                                                      | wn Board and said Bo | acts of the logging permit for Balsam Gleann,LLC oard determines a Negative Declaration under State |
|                                                      |                      | to the Town a Bond or Certified Bank Check in the appletion of job and Highway Superintendent's     |
| <b>THEREFORE BE IT I</b> for Balsam Gleann, LLC as I |                      | e Town Board hereby approves said logging permit rements continue to be met;                        |
| And Move Its Adoption<br>Seconded by: STORMS         |                      |                                                                                                     |
|                                                      | ROLL O               | CALL                                                                                                |
|                                                      | AYES                 | NAYS                                                                                                |
| Board Member Alba                                    | ABSENT               |                                                                                                     |
| Board Member DiSclafani                              | X                    |                                                                                                     |
| Board Member Malloy                                  | _X                   |                                                                                                     |
| Board Member Storms                                  | X                    |                                                                                                     |
| Supervisor Stanley                                   | X                    |                                                                                                     |
| RESOLUTION #141-16                                   |                      | OFFERED BY MALLOY                                                                                   |
| RESOLUTION ADOP                                      | TING TENTATIVE       | E BUDGET AS PRELIMINARY BUDGET                                                                      |
| WHEREAS, the Town                                    | of Shandaken has pre | pared a 2017 Tentative Budget for review;                                                           |
|                                                      |                      | wn Board of the Town of Shandaken hereby adopts sudget for the Town of Shandaken                    |

Seconded by: DISCLAFANI

AND MOVES ITS ADOPTION

|                                                                                                                                                                                                                                                                                                                                                                                                                                             | AVEC               | NI A X/C                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | AYES               | NAYS                    |  |
| Board Member Alba                                                                                                                                                                                                                                                                                                                                                                                                                           | ABSENT             |                         |  |
| Board Member DiSclafani                                                                                                                                                                                                                                                                                                                                                                                                                     | _X                 |                         |  |
| Board Member Malloy                                                                                                                                                                                                                                                                                                                                                                                                                         | _X                 |                         |  |
| Board Member Storms                                                                                                                                                                                                                                                                                                                                                                                                                         | X                  |                         |  |
| Supervisor Stanley                                                                                                                                                                                                                                                                                                                                                                                                                          | _X                 |                         |  |
| RESOLUTION # 142-16                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | OFFERED BY STORMS       |  |
| RESOLUTION SE                                                                                                                                                                                                                                                                                                                                                                                                                               | TTING PUBLIC HEARI | NGS AND SPECIAL MEETING |  |
| WHEREAS, the Town of Shandaken, has business to attend to in a timely manner regarding certain activities relating to the Town Budget and the Pine Hill Water District; and                                                                                                                                                                                                                                                                 |                    |                         |  |
| <b>WHEREAS</b> , the Town foresees the possible need of exceeding the NYS Tax Cap within its 2017 Budget; and                                                                                                                                                                                                                                                                                                                               |                    |                         |  |
| WHEREAS, the Town of Shandaken, as the owner/operator of the Pine Hill Water District, has been requested by the Superintendent to review and amend the chargeable rates of the Pine Hill Water District;                                                                                                                                                                                                                                   |                    |                         |  |
| THEREFORE BE IT RESOLVED, that the Town of Shandaken Town Board does hereby call for a Public Hearing on the Tax Cap Issue to be held at 6:30 pm, followed by a Public Hearing on the Pine Hill Water Rates at 6:45 pm followed by a Special Town Board meeting to address these issues at 7 pm on Thursday, October 13, 2016 at the Shandaken Town Hall, 7209 Route 28, Shandaken, NY to hear all those in favor and against such actions. |                    |                         |  |
| AND MOVE ITS ADOPTION                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                         |  |
| Seconded by: MALLOY                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                         |  |
| ROLL CALL                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | AYES               | NAYS                    |  |
| Board Member Alba                                                                                                                                                                                                                                                                                                                                                                                                                           | ABSENT             |                         |  |
| Board Member DiSclafani                                                                                                                                                                                                                                                                                                                                                                                                                     | _X                 |                         |  |
| Board Member Malloy                                                                                                                                                                                                                                                                                                                                                                                                                         | X                  |                         |  |

#### **RESOLUTION #143-16**

**Board Member Storms** 

**Supervisor Stanley** 

#### OFFERED BY DISCLAFANI

#### SET PUBLIC HEARING ON 2017 PRELIMINARY TOWN BUDGET

**WHEREAS**, a Public Hearing is held every year for the purpose of hearing all those in favor or against the adoption of the Preliminary Budget for the Town of Shandaken as the Annual Budget

\_\_X\_\_\_

\_\_X\_\_\_

**THEREFORE, BE IT RESOLVED** the Town Board of the Town of Shandaken will meet and review the 2017 Preliminary Budget and hold a Public Hearing thereon, at the Shandaken Town Hall on **November 9, 2016 -at 6:30 pm**, Preceding our Regular Monthly meeting, and at such hearing any person may be heard in favor of or against the Preliminary Budget as compiled, or for or against any items or items therein contained.

#### AND MOVES ITS ADOPTION

**Seconded by: STANLEY** 

|                                                     | ROLL (                | CALL                                                                                                                                                             |    |
|-----------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                                                     | AYES                  | NAYS                                                                                                                                                             |    |
| Board Member Alba                                   | ABSENT                |                                                                                                                                                                  |    |
| Board Member DiSclafani                             | _X                    |                                                                                                                                                                  |    |
| Board Member Malloy                                 | _X                    |                                                                                                                                                                  |    |
| Board Member Storms                                 | _X                    |                                                                                                                                                                  |    |
| Supervisor Stanley                                  | _X                    |                                                                                                                                                                  |    |
| <b>RESOLUTION #: 144-16</b>                         |                       | OFFERED BY: STANLEY                                                                                                                                              |    |
|                                                     |                       | WN OF SHANDAKEN DETERMINING NO ADVERSE<br>IT FOR LOCAL LAW # 1 OF 2016                                                                                           |    |
| WHEREAS, the Town Borevising the Town's Flood Prote | _                     | pt Town of Shandaken Local Law #1 of 2016                                                                                                                        |    |
|                                                     |                       | Board has determined that the approval of Town of ificant adverse impacts on the environment; and                                                                | of |
| such further steps as might be n                    | ecessary to discharge | t the Town Board authorizes the Supervisor to take<br>the Board's responsibility as lead agency for this<br>negative declaration consistent with this resolution |    |
| AND MOVE ITS ADOPTION                               |                       |                                                                                                                                                                  |    |
| Seconded by: STORMS                                 |                       |                                                                                                                                                                  |    |
|                                                     | ROLL O                | CALL                                                                                                                                                             |    |
|                                                     | AYES                  | NAYS                                                                                                                                                             |    |
| Board Member Alba                                   | ABSENT                |                                                                                                                                                                  |    |
| Board Member DiSclafani                             | _X                    |                                                                                                                                                                  |    |
| Board Member Malloy                                 | _X                    |                                                                                                                                                                  |    |
| Board Member Storms                                 | X                     |                                                                                                                                                                  |    |

#### **RESOLUTION # 145 -16**

Supervisor Stanley

**OFFERED BY: STANLEY** 

\_\_X\_\_\_

RESOLUTION FOR ADOPTION OF FLOOD ORDINANCES, MAPS AND INSURANCE STUDY

WHEREAS, the Town of Shandaken (*Town*) has over the past several years been in review of new Flood Insurance Rate Maps, an accompanying Insurance Study and Model Flood Ordinances (FIRMs & Accessory Items) provided by the Federal Emergency Management Agency (FEMA) and New York State Department of Environmental Conservation (NYS -DEC); and

WHEREAS, under federal guidelines, the *Town* has been notified by *FEMA* to move ahead with adoption of the FIRMs & Accessory Items; and

WHEREAS, the adoption of the FIRMs & Accessory Items must be completed by October 18, 2016 in order to avoid Town-wide termination of all Flood Insurance policies; and

WHEREAS, the Town on Tuesday, September 27<sup>th</sup>, 2016 held a Public Hearing to receive comments on the FIRMs & Accessory Items in accordance with State Law; and

WHEREAS, the Town Board has reviewed the revised *FIRMs & Accessory Items* including *Local Law #1 of 2016* and has performed the necessary SEQR determining that that the adoption of said items is a Negative Declaration;

THEREFORE BE IT RESOLVED that the Town of Shandaken Town Board does hereby formally adopt said FIRMs & Accessory Items including Local Law #1 of 2016.

Board Member DiSclafani

**Board Member Malloy** 

| Seconded by: MALLOY                                      |                           |                                                                                                                               |
|----------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                                          | ROLL CA                   | LL                                                                                                                            |
|                                                          | AYES                      | NAYS                                                                                                                          |
| Board Member Alba                                        | ABSENT                    |                                                                                                                               |
| Board Member DiSclafani                                  | _X                        |                                                                                                                               |
| Board Member Malloy                                      | _X                        |                                                                                                                               |
| Board Member Storms                                      | _X                        |                                                                                                                               |
| Supervisor Stanley                                       | _X                        |                                                                                                                               |
| <b>RESOLUTION # 146 - 16</b>                             |                           | OFFERED BY MALLOY                                                                                                             |
| RESOLUTION AUTHORIZE                                     | NG TOWN SUPERVISOR T      | O APPLY FOR AND ENTER GRANT CONTRACTS                                                                                         |
| Dollars (\$130,000.00) which are e                       | ligible for funding under | ing projects totaling One Hundred Thirty Thousand he Stream Management Implementation Project Management Program (AWSMP), and |
| WHEREAS, if awarded the matching funds required from the | -                         | rovided to the Town for the listed activities with no                                                                         |
| WHEREAS, the following                                   | projects are to be funded | over the coming months:                                                                                                       |
|                                                          |                           |                                                                                                                               |
| <b>Project</b>                                           | Ar                        | nount Applied for Awarded                                                                                                     |
| Consultant for Community Rating                          | System Application        | \$15,000.00                                                                                                                   |
| Local Flood & Feasibility Analysis                       | s (Shandaken/Allaben)     | \$115,000.00                                                                                                                  |
|                                                          | awarded, allow him to ent | ten hereby authorizes the Town Supervisor to apply for er into contract for these SMIP grants with AWSMP to                   |
|                                                          | ROLL CA                   | LL                                                                                                                            |
|                                                          | AYES                      | NAYS                                                                                                                          |
| Board Member Alba                                        | ABSENT                    |                                                                                                                               |

\_\_X\_\_\_

\_X\_\_

| Board Member Storms                                         | _X                 |                                                                                                                                         |
|-------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Supervisor Stanley                                          | _X                 |                                                                                                                                         |
| <b>RESOLUTION # 147- 16</b>                                 |                    | OFFERED BY: DISCLAFANI                                                                                                                  |
|                                                             |                    | S DOT TRANSPORTATION ALTERNATIVE PROGRAM FRUCTURE IN PINE HILL                                                                          |
| WHEREAS, the Town of Sh<br>Pine Hill, NY; and               | nandaken is a mu   | nicipal corporation whose area includes the Hamlet of                                                                                   |
|                                                             |                    | ntly undergoing a Storm-water Retrofit Program grant ollection and conveyance including road reclamation                                |
| WHEREAS, the Storm-water and                                | er Retrofit Progra | am does not provide for sidewalks or trail networks;                                                                                    |
| WHEREAS, the Town of Sh<br>Program in 2017; and             | nandaken hopes t   | o go to construction under the Storm-water Retrofit                                                                                     |
|                                                             | and trail networ   | nounced the Transportation Alternative Program (TAP) ks for pedestrians and bicyclists whereby the DOT project; and                     |
| WHEREAS, the Town of Sh projects in a coordinated and timel |                    | Board recognizes the desire to complete both these                                                                                      |
|                                                             |                    | vn of Shandaken Town Board does hereby authorize vided through the New York State Department of                                         |
|                                                             | rocesses and app   | s awarded be applied for costs and fees associated with provals, legal assistance, materials and labor for the ree Hamlet of Pine Hill. |
| AND MOVES ITS ADOPTION                                      |                    |                                                                                                                                         |
| Seconded by: STANLEY                                        |                    |                                                                                                                                         |
|                                                             | ROLI               | L CALL                                                                                                                                  |
|                                                             | AYES               | NAYS                                                                                                                                    |
| Board Member Alba                                           | ABSENT             |                                                                                                                                         |
| Board Member DiSclafani                                     | X                  |                                                                                                                                         |
| Board Member Malloy                                         | X                  |                                                                                                                                         |
| Board Member Storms                                         | X                  |                                                                                                                                         |
| Supervisor Stanley                                          | _X                 |                                                                                                                                         |
| RESOLUTION #: 148-16                                        |                    | OFFERED BY: STORMS                                                                                                                      |
| RESOLUTION DECLARING                                        | THE TOWN OF S      | HANDAKEN AS A CLIMATE SMART COMMUNITY                                                                                                   |
|                                                             |                    | after "local government") believes that climate change global environments and is primarily due to the burning                          |

of fossil fuels; and

**WHEREAS**, the effects of climate change will endanger our infrastructure, economy and livelihoods; harm our farms, orchards, and ecological communities, including native fish and wildlife

populations; spread invasive species and exotic diseases; reduce drinking water supplies and recreational opportunities; and pose health threats to our citizens; and

**WHEREAS**, we believe that our response to climate change provides us with an unprecedented opportunity to save money, and to build livable, energy-independent and secure communities, vibrant innovation economies, healthy and safe schools, and resilient infrastructures; and

**WHEREAS**, we believe the scale of greenhouse gas (GHG) emissions reductions required for climate stabilization will require sustained and substantial efforts; and

**WHEREAS**, we believe that even if emissions were dramatically reduced today, communities would still be required to adapt to the effects of climate change for decades to come,

**THEREFORE BE IT RESOLVED** that the Town of Shandaken, in order to reduce greenhouse gas emissions and adapt to a changing climate, adopts the New York State Climate Smart Communities Pledge, which comprises the following ten elements:

- 1. Pledge to be a Climate Smart Community.
- 2. Set goals, inventory emissions, plan for climate action.
- 3. Decrease community energy use.
- 4. Increase community use of renewable energy.
- 5. Realize benefits of recycling and other climate-smart solid waste management practices.
- 6. Reduce greenhouse gas emissions through use of climate-smart land-use tools.
- 7. Enhance community resilience and prepare for the effects of climate change.
- 8. Support development of a green innovation economy.

X

- 9. Inform and inspire the public.
- 10. Commit to an evolving process of climate action.

#### AND MOVES ITS ADOPTION

Seconded by: STANLEY

|                         | ROLL CALL |      |  |
|-------------------------|-----------|------|--|
|                         | AYES      | NAYS |  |
| Board Member Alba       | ABSENT    |      |  |
| Board Member DiSclafani | X         |      |  |
| Board Member Malloy     | X         |      |  |
| Board Member Storms     | X         |      |  |

#### **RESOLUTION #149-16**

Supervisor Stanley

OFFERED BY: MALLOY

#### ASSESSMENT BOARD OF REVIEW APPOINTMENT

**WHEREAS**, under § 20 of the Town Law, the Town Board should designate all appointed officers and employees of the Town; therefore be it

**THEREFORE BE IT RESOLVED**, that **Erich Griesser** be and hereby is reappointed to the Assessment Board of Review, and serve as such without compensation until the end of his term ending September 30, 2021.

#### AND MOVES ITS ADOPTION

Seconded by: STANLEY

|  | <b>ROI</b> | $_{\rm L}$ | CA | LL |
|--|------------|------------|----|----|
|--|------------|------------|----|----|

|                         | AYES   | NAYS |
|-------------------------|--------|------|
| Board Member Alba       | ABSENT |      |
| Board Member DiSclafani | _X     |      |
| Board Member Mallov     | X      |      |

| Board Member Storms | X |  |
|---------------------|---|--|
| Supervisor Stanley  | X |  |

#### **RESOLUTION #150-16**

#### OFFERED BY STANLEY

## RESOLUTION APPROVING PUBLIC ASSEMBLY PERMIT FOR THE PHOENICIA TURKEY TROT

**WHEREAS**, the Town of Shandaken Town Board under §59 of the Town of Shandaken Code has the sole authority to approve applications for the purpose of a Public Assembly in excess of five hundred (500) persons, and

**WHEREAS**, the Town Board recognizes the benefits of public events to the economy of the Town and also recognizes the necessity to provide adequate protections and a safe environment for its residents and participants alike, and

**WHEREAS**, the Town is in receipt of documentation illustrating compliance under the law providing the necessary insurance, permits, security, parking, lighting, sanitation, emergency and evacuation requirements, and

WHEREAS, the Town Board is satisfied with the application from the **Phoenicia Turkey Trot** for their event to be held in **Phoenicia**, **NY on Saturday**, **November 26**, **2016** from 7am until 4pm.

**THEREFORE BE IT RESOLVED**, that the Town of Shandaken Town Board hereby approves the permit for a Public Assembly to the Phoenicia Turkey Trot for their event and that a certified copy of this resolution shall suffice as the approval certificate.

#### AND MOVES ITS ADOPTION

Seconded by: MALLOY

#### ROLL CALL

|                         | AYES   | NAYS |
|-------------------------|--------|------|
| Board Member Alba       | ABSENT |      |
| Board Member DiSclafani | X      |      |
| Board Member Malloy     | X      |      |
| Board Member Storms     | X      |      |
| Supervisor Stanley      | _X     |      |

#### **2016 Preliminary Budget Summary**

|                    |                |                | Less       | Amount To Be |                  |
|--------------------|----------------|----------------|------------|--------------|------------------|
|                    | ]              | Less Estimated | Unexpended | Raised By    | % Tax Incr.      |
|                    | Appropriations | Revenue        | Balance    | Taxes        | <b>From 2016</b> |
| General Town Wide  | 2,446,658.00   | 548,100.00     | 0.00       | 1,897,788.00 |                  |
| 2016 General       | 2,331,276.00   | 543,600.00     | 35,000.00  | 1,752,676.00 |                  |
| % Difference       | 4.95%          | 0.83%          | -100.00%   | 8.28%        | 8.28%            |
| Highway Town Wide  | 2,241,225.00   | 197,476.00     | 500,000.00 | 1,543,749.00 |                  |
| 2016 Highway       | 2,187,554.00   | 197,476.00     | 560,000.00 | 1,430,078.00 |                  |
| % Difference       | 2.45%          | 0.00%          | -10.71%    | 7.95%        | 7.95%            |
| Special Districts: |                |                |            |              |                  |

| Phoenicia Water          | 165,598.00   | 63,000.00  | 46,500.00  | 56,098.00    | -0.43% |
|--------------------------|--------------|------------|------------|--------------|--------|
| 2016 Budget              | 163,339.00   | 63,000.00  | 44,000.00  | 56,339.00    |        |
| Pine Hill Water          | \$108,835.00 | 44,735.00  | 14,100.00  | 50,000.00    | 0.00%  |
| 2016 Budget              | \$108,304.00 | 44,735.00  | 13,569.00  | 50,000.00    |        |
| Phoenicia Light          | 12,000.00    |            | 1,500.00   | 10,500.00    | 0.00%  |
| 2016 Budget              | 12,000.00    |            | 1,500.00   | 10,500.00    |        |
| Chichester Light         | 1,800.00     |            | 225.00     | 1,575.00     | 0.00%  |
| 2016 Budget              | 1,800.00     |            | 225.00     | 1,575.00     |        |
| Pine Hill Lights         | 7,200.00     |            | 850.00     | 6,350.00     | 0.00%  |
| 2016 Budget              | 7,200.00     |            | 850.00     | 6,350.00     |        |
| Phoenicia Fire District  | 261,200.00   |            |            | 261,200.00   | 0.00%  |
| 2016 Budget              | 261,200.00   |            |            | 261,200.00   |        |
| Big Indian Fire District | 108,790.00   |            |            | 108,790.00   | 0.87%  |
| 2016 Budget              | 107,850.00   |            |            | 107,850.00   |        |
| Pine Hill Fire Company   | \$48,112.00  |            |            | \$48,112.00  | 2.00%  |
| 2016 Budget              | 47,167.00    |            |            | 47,167.00    |        |
| Highmnt Fire Prot. Dist. | \$50,223.00  |            |            | \$50,223.00  | 1.99%  |
| 2016 Budget              | 49,241.00    |            |            | 49,241.00    |        |
| Total – 2016             | 5,451,641.00 | 853,311.00 | 563,175.00 | 4,034,385.00 | 6.93%  |
| 2016 Budget              | 5,276,931.00 | 848,811.00 | 652,569.00 | 3,772,976.00 |        |

| SCHEDULE OF SALARIES FOR | ELECTED OFFICIALS 2017 | 2016 Sal.  | % Change<br>From 2014 |
|--------------------------|------------------------|------------|-----------------------|
| <u>OFFICER</u>           | <u>SALARY</u>          |            | F10111 2014           |
| SUPERVISOR               | 36,000.00              | 33,330.00  | 8.01%                 |
| TOWN JUSTICE             | 18,750.00              | 17,928.00  | 4.59%                 |
| TOWN JUSTICE             | 18,750.00              | 17,928.00  | 4.59%                 |
| COUNCILPERSON            | 9,000.00               | 9,000.00   | 0.00%                 |
| COUNCILPERSON            | 9,000.00               | 9,000.00   | 0.00%                 |
| COUNCILPERSON            | 9,000.00               | 9,000.00   | 0.00%                 |
| COUNCILPERSON            | 9,000.00               | 9,000.00   | 0.00%                 |
| TOWN CLERK TAX COLLECTOR | 36,000.00              | 33,330.00  | 8.01%                 |
| HIGHWAY SUPERINTENDENT   | 50,000.00              | 47,975.00  | 4.22%                 |
| ASSESSOR CHAIRMAN        | 34,500.00              | 33,330.00  | 3.51%                 |
| ASSESSOR                 | 5,500.00               | 5,303.00   | 3.71%                 |
| ASSESSOR                 | 5,500.00               | 5,303.00   | 3.71%                 |
| TOTAL ELECTED            | 241,000.00             | 230,427.00 | 4.59%                 |

| REVENUE | - GENERAL | FUND 2017 | Budget |
|---------|-----------|-----------|--------|
|---------|-----------|-----------|--------|

2016 Budget

% Change From 2016

| A30599 | Appropriated Fund Balance               | <b>\$</b> -    | \$35,000.00    | -100.00% |
|--------|-----------------------------------------|----------------|----------------|----------|
| A31001 | Real Property Taxes                     | 1,897,788.00   | 1,752,676.00   | 8.28%    |
| A31081 | Lieu of Taxes                           | -              | -              |          |
| A31090 | Tax Collector Interest and Penalties    | 25,000.00      | 25,000.00      | 0.00%    |
| A31170 | Time Warner Franchise Fee               | 70,000.00      | 70,000.00      | 0.00%    |
| A31110 | Ulster County Sales Tax                 | 120,000.00     | 120,000.00     | 0.00%    |
| A31255 | Town Clerk Fees                         | 2,500.00       | 2,500.00       | 0.00%    |
| A31520 | Police Fees                             | 500.00         | 500.00         | 0.00%    |
| A31550 | Town Clerk Dog Fees                     | 600.00         | 600.00         | 0.00%    |
| A31640 | Ambulance Fees                          | 140,000.00     | 140,000.00     | 0.00%    |
| A32115 | Planning Fees                           | 4,000.00       | 4,000.00       | 0.00%    |
| A32620 | Fines and Forfeited Bail                | 55,000.00      | 55,000.00      | 0.00%    |
| A32626 | Forfeitures of Crime                    | 5,000.00       | 5,000.00       | 0.00%    |
| A32401 | Interest Earned                         | 5,000.00       | 5,000.00       | 0.00%    |
| A32544 | Town Clerk Dog Licenses                 | 1,500.00       | 1,500.00       | 0.00%    |
| A32591 | Building Permit Fees                    | 25,500.00      | 21,000.00      | 21.43%   |
| A32590 | Town Clerk Permits Code Officer         | 2,000.00       | 2,000.00       | 0.00%    |
| A2410  | Rental Real Property -Clinic/Cell Tower | 15,000.00      | 15,000.00      | 0.00%    |
| A2770  | Miscellaneous Revenue                   | 1,500.00       | 1,500.00       | 0.00%    |
| A33001 | State Aid, Per Capita                   | 15,000.00      | 15,000.00      | 0.00%    |
| A33005 | State Aid, Mortgage Tax                 | 60,000.00      | 60,000.00      | 0.00%    |
|        | TOTAL REVENUE                           | \$2,445,888.00 | \$2,331,276.00 | 4.92%    |

| A 51010100             | The a Decel Decel Decel                               | ф <b>2</b> с 000 00          |                           | From 2016             |
|------------------------|-------------------------------------------------------|------------------------------|---------------------------|-----------------------|
| A51010100<br>A51010400 | Town Board, Personal Services Town Board, Contractual | \$36,000.00<br>500.00        | \$36,000.00<br>500.00     | 0.00%<br>0.00%        |
|                        | Total Town Board                                      | 36,500.00                    | 36,500.00                 | 0.00%                 |
| A51110110              | Justice, Personal Services                            | 37,500.00                    | 35,856.00                 | 4.59%                 |
| A51110100              | Justice, Personal Svc, Secretary                      | 25,782.00                    | 25,031.00                 | 3.00%                 |
| A51110200              | Justice, Equipment                                    | 500.00                       | 500.00                    | 0.00%                 |
| A51110400              | Justice, Contractual                                  | 13,500.00                    | 13,500.00                 | 0.00%                 |
| A51110410              | Justice, Stenographer                                 | 1,000.00                     | 1,000.00                  | 0.00%                 |
|                        | Total Justice Court                                   | 78,282.00                    | 75,887.00                 | 3.16%                 |
| A51220100              | Supervisor, Personal Services                         | 36,000.00                    | 33,330.00                 | 8.01%                 |
| A51220110              | Supervisor, Secretary/Bookkeeper                      | 20,000.00                    | 20,165.00                 | -0.82%                |
| A51220111              | Supervisor Asst. Secretary/Bookkeeper                 | 14,805.00                    | 14,372.00                 | 3.01%                 |
| A51220200<br>A51220400 | Supervisor, Equipment Supervisor, Contractual         | 2,000.00<br>4,000.00         | 2,000.00<br>4,000.00      | 0.00%<br>0.00%        |
| A31220400              | Total Supervisor                                      | 76,805.00                    | 73,867.00                 | 3.98%                 |
| A51320410              | Independent Accounting, Contractual                   | 25,000.00                    | 25,000.00                 | 0.00%                 |
| A31320410              | Total Independent Accounting                          | 25,000.00                    | 25,000.00                 | 0.00%                 |
|                        | Total independent Accounting                          | 23,000.00                    | 25,000.00                 | 0.0070                |
| A51355100              | Assessors, Chairman, Personal Svc                     | 34,500.00                    | 33,330.00                 | 3.51%                 |
| A51355110              | Assessors, Clerk,/ 911 Personal Svc                   | 21,750.00                    | 20,165.00                 | 7.86%                 |
| A51355112              | Clerk's Buy Back Sick Time                            | 500.00                       | 500.00                    | 0.00%                 |
| A51355115              | Assessors, Personal Services                          | 11,000.00                    | 10,606.00                 | 3.71%                 |
| A51355120              | Assessors, Review Board                               | 600.00                       | 600.00                    | 0.00%                 |
| A51355200              | Assessors, Equipment                                  | 2,000.00                     | 2,000.00                  | 0.00%                 |
| A51355400              | Assessors, Contractual Total Assessors                | 4,000.00<br><b>74,350.00</b> | <i>4,000.00 71,201.00</i> | 0.00%<br><b>4.42%</b> |
|                        |                                                       |                              | · ·                       |                       |
| A51410100              | Town Clerk/Tax Collector, Personal Svc                | 36,000.00                    | 33,330.00                 | 8.01%                 |
| A51410110              | Town Clerk, Deputy, Personal Svc                      | 26,775.00                    | 25,995.00                 | 3.00%                 |
| A51410120              | Town Clerk, Part Time Deputy                          | 8,310.00                     | 8,066.00                  | 3.03%                 |
| A51410200              | Town Clerk Equipment                                  | 1,670.00                     | 1,670.00                  | 0.00%                 |
| A51410400              | Town Clerk, Contractual                               | 5,000.00                     | 5,000.00                  | 0.00%                 |
|                        | Total Town Clerk                                      | 77,755.00                    | 74,061.00                 | 4.99%                 |
| A51420400              | Attorney, Contractual                                 | 35,000.00                    | 35,000.00                 | 0.00%                 |
|                        | Total Legal                                           | 35,000.00                    | 35,000.00                 | 0.00%                 |
| A51450400              | Elections, Contractual                                |                              | 10,000.00                 | -100.00%              |
|                        | Total Elections                                       | -                            | 10,000.00                 | -100.00%              |
| A51460412              | Records Mgmt, Contractual                             | 5,000.00                     | 5,000.00                  | 0.00%                 |
|                        | Total Records Management                              | 5,000.00                     | 5,000.00                  | 0.00%                 |
| A51620100              | Maint/Bldg, Personal Services                         | 10,000.00                    | 13,865.00                 | -27.88%               |
| A51620400              | Maint/Bdlg, Contractual                               | 84,500.00                    | 84,500.00                 | 0.00%                 |
| A51620401              | Maint/Bdlg, Fuel, Gas, Diesel                         | 62,000.00                    | 62,000.00                 | 0.00%                 |
|                        | Total Maintenance/Building                            | 156,500.00                   | 160,365.00                | -2.41%                |
| A51650400              | Ctrlized Communication Contractuals                   | 12,000.00                    | 12,000.00                 | 0.00%                 |
| A51670400              | Ctrlized Process, Print/Mail, Contract                | 10,000.00                    | 10,000.00                 | 0.00%                 |
| A51680400              | Ctrlized Process, DP Contractual                      | 1,000.00                     | 1,000.00                  | 0.00%                 |
|                        | Total Centralized Process                             | 23,000.00                    | 23,000.00                 | 0.00%                 |
|                        |                                                       | 00.000.00                    | 00,000,00                 | 0.000                 |
| A51910400              | Spec Items, Unallocated Insurance                     | 80,000.00                    | 80,000.00                 | 0.00%                 |

| A51990400              | Spec Items, Contingency                           | 30,000.00               | 30,000.00                           | 0.00%             |
|------------------------|---------------------------------------------------|-------------------------|-------------------------------------|-------------------|
|                        | Total Miscellaneous                               | 112,300.00              | 112,300.00                          | 0.00%             |
| A53120100              | Police, Personal Svc, Full Time                   | 223,116.00              | 218,742.00                          | 2.00%             |
| A53120101              | Police, Buy Back Time                             | 8,000.00                | 8,000.00                            | 0.00%             |
| A53120110              | Police, Personal Svc, Part Time                   | 57,972.00               | 56,835.00                           | 2.00%             |
| A53120120              | Police, Personal Svc, Chief                       | 21,119.00               | 20,705.00                           | 2.00%             |
| A53120400              | Police, Contractual                               | 16,000.00               | 16,000.00                           | 0.00%             |
| A53120410              | Police Uniforms                                   | 6,000.00                | 6,000.00                            | 0.00%             |
| A53120411              | Vehicle Expense                                   | 5,000.00                | 5,000.00                            | 0.00%             |
| A53120420              | Schools/ammunition                                | 3,000.00                | 3,000.00                            | 0.00%             |
|                        | Total Police                                      | 340,207.00              | 334,282.00                          | 1.77%             |
| A53510100              | Control of Dogs, Personal Services                | 13,555.00               | 13,160.00                           | 3.00%             |
| A53510400              | Control of Dogs, Contractual                      | 3,500.00                | 3,500.00                            | 0.00%             |
|                        | Total Control of Dogs - Warden                    | 17,055.00               | 16,660.00                           | 2.37%             |
|                        |                                                   |                         | 4. 4. 0.00                          |                   |
| A54540100              | Ambulance, Personal Svc, Chief                    | 12,000.00               | 12,120.00                           | -0.99%            |
| A54540110              | Ambulance, Personal Svc, Part Time                | 60,000.00               | 261,060.00                          | -77.02%           |
| A54540111<br>A54540200 | Ambulance, Personal Svc, F/T Ambulance, Equipment | 285,000.00<br>10,000.00 | <i>32,888.00</i><br><i>8,000.00</i> | 766.58%<br>25.00% |
| A54540400              | Ambulance, Equipment  Ambulance, Contractual      | 15,000.00               | 15,000.00                           | 0.00%             |
| A54540411              | Ambulance Uniforms                                | 5,000.00                | 5,000.00                            | 0.00%             |
| A54540420              | Ambulance Education/Training Officer              | 2,500.00                | 2,500.00                            | 0.00%             |
|                        | Total Ambulance Service                           | 389,500.00              | 336,568.00                          | 15.73%            |
|                        |                                                   |                         |                                     |                   |
| A55010100              | Supt of Highways, Personal Svc                    | 50,000.00               | 47,975.00                           | 4.22%             |
| A55010110              | Supt of Highways, Pers Svc, Secretary             | 24,115.00               | 26,230.00                           | -8.06%            |
| A55010110              | Highway Secy, Pers. Svc. Overtime                 | 1,000.00                | 1,000.00                            | 0.00%             |
|                        | Total Highway Superintendent                      | 75,115.00               | 75,205.00                           | -0.12%            |
| A55182400              | Town Electric                                     | 32,500.00               | 32,500.00                           | 0.00%             |
| A56010100              | Welfare Officer Personal Service                  | -                       | -                                   | #DIV/0!           |
| A56010400              | Welfare Contractual                               | -                       | -                                   | #DIV/0!           |
|                        |                                                   | -                       | -                                   | #DIV/0!           |
| A56410400              | Publicity, Contractual                            | 3,000.00                | 3,000.00                            | 0.00%             |
|                        | Total Publicity                                   | 3,000.00                | 3,000.00                            | 0.00%             |
| A56510400              | Veterans, Contractual                             | 3,000.00                | 2,500.00                            | 20.00%            |
|                        | Total Veterans                                    | 3,000.00                | 2,500.00                            | 20.00%            |
| A56772400              | Program for the Aging, Contractual                | 2,000.00                | 2,000.00                            | 0.00%             |
| A56772401              | Senior Nutrition Program                          | 2,000.00                | 2,000.00                            | 0.00%             |
|                        | Total Program for the Aging                       | 4,000.00                | 4,000.00                            | 0.00%             |
| A 57020100             | Pagration Page Sug                                | 24 000 00               | 24,000,00                           | 0.000/            |
| A57020100<br>A57020400 | Recreation, Pers Svc Recreation/Parks Contractual | 24,000.00<br>14,000.00  | 24,000.00<br>14,000.00              | 0.00%<br>0.00%    |
| 113 / 020 100          | Total Recreation                                  | 38,000.00               | 38,000.00                           | 0.00%             |
| A57030400              | Community Improvement                             | 1,000.00                | 1,000.00                            | 0.00%             |
| 1301000                | Community improvement                             | 1,000.00                | 1,000.00                            | 0.00%             |
|                        |                                                   | -,000.00                | _,,000,00                           | 2.3070            |
| A57410400              | Library, Contractual, Phoenicia                   | 94,000.00               | 94,000.00                           | 0.00%             |

| A57410410 | Library, Contractual, Pine Hill           | 24,829.00      | 24,829.00      | 0.00%   |
|-----------|-------------------------------------------|----------------|----------------|---------|
|           | Total Library                             | 118,829.00     | 118,829.00     | 0.00%   |
|           |                                           |                | 0.000.00       |         |
| A57520100 | Historic/Museum, Personal Services        | 10,290.00      | 9,990.00       | 3.00%   |
| A57520400 | Museum Contractual                        | 3,500.00       | 3,500.00       | 0.00%   |
|           | Total Historic/Museum                     | 13,790.00      | 13,490.00      | 2.22%   |
| A57550400 | Shandaken Day Celebration                 | -              | -              | #DIV/0! |
| A58010100 | Zoning Officer/Bldg. Inspector Pers. Serv | 25,000.00      | 23,900.00      | 4.60%   |
| A58010120 | ZBA/Planning/Zoning/Bldg. Sec. Pers. Serv | 19,890.00      | 19,311.00      | 3.00%   |
| A58010400 | ZBA/Planning/Zoning/Bldg. Contractual     | 4,000.00       | 4,000.00       | 0.00%   |
|           | Total                                     | 48,890.00      | 47,211.00      | 3.56%   |
|           |                                           |                |                |         |
| A58160100 | Refuse, Personal Services, Recycling      | 8,810.00       | 8,550.00       | 3.04%   |
| A58160400 | Refuse, Contractual                       | 15,000.00      | 15,000.00      | 0.00%   |
|           | Total Refuse and Garbage                  | 23,810.00      | 23,550.00      | 1.10%   |
| A58684400 | Planning & Management Development         | 1,000.00       | 1,000.00       | 0.00%   |
|           | (GIS)                                     |                |                |         |
| A59010800 | Emp Benefits, NY State Retirement         | \$145,000.00   | \$145,000.00   | 0.00%   |
| A59030800 | Emp Benefits, Social Security             | 88,500.00      | 85,600.00      | 3.39%   |
| A59040800 | Emp Benefits, Workman's Compensation      | 65,000.00      | 45,000.00      | 44.44%  |
| A59050800 | Emp Benefits, NYS Unemployment            | 5,000.00       | 5,000.00       | 0.00%   |
| A59055800 | Emp Benefits, Disability Insurance        | 4,200.00       | 4,200.00       | 0.00%   |
| A59060800 | Emp Benefits, Hospitalization             | 280,000.00     | 260,000.00     | 7.69%   |
|           | Total Employee Benefits                   | 587,700.00     | 544,800.00     | 7.87%   |
| A59785600 | Installment Debt, Principal               | 29,000.00      | 20,000.00      | 45.00%  |
| A59785700 | Installment Debt, Interest                | 6,500.00       | 4,000.00       | 12.50%  |
| A995000   | Capital Project                           | 12,500.00      | 12,500.00      | 0.00%   |
| A61480400 | County Social Services                    | -              | -              | #DIV/0! |
|           | TOTAL EXPENDITURES                        | \$2,445,888.00 | \$2,331,276.00 | 4.92%   |
|           |                                           |                | · ·            |         |

|         | REVENUE - HIGHWAY FUND 20  | <u>017</u>     | 2016 Budget    | % Change<br>From 2016 |
|---------|----------------------------|----------------|----------------|-----------------------|
| DA30599 | Appropriated Fund Balance  | \$500,000.00   | \$560,000.00   | -10.71%               |
| DA31001 | Real Property Taxes        | 1,543,749.00   | 1,430,078.00   | 7.95%                 |
| DA31081 | In Lieu of Taxes           |                |                |                       |
| DA32401 | Interest Earned            | 15,000.00      | 15,000.00      | 0.00%                 |
| DA32705 | Gift & Donation (Cemetery) | 10,000.00      | 10,000.00      | 0.00%                 |
| DA33501 | State Aid, CHIPS           | 158,000.00     | 158,000.00     | 0.00%                 |
| DA32300 | Shared Services            | 14,476.00      | 14,476.00      | 0.00%                 |
|         | TOTAL REVENUE              | \$2,241,225.00 | \$2,187,554.00 | 2.45%                 |

|             | EXPENDITURES – HIGHWAY FUND 2017         |                | 2016 Budget    | % Change<br>From 2015 |
|-------------|------------------------------------------|----------------|----------------|-----------------------|
| DA55110100  | Highway, Personal Services               | \$734,525.00   | \$721,896.00   | 1.75%                 |
| DA55110110  | Parks, Personal Services                 | \$50,000.00    | \$50,000.00    | 0.00%                 |
| DA55110400  | Garage, Contractual                      | 25,000.00      | 25,000.00      | 0.00%                 |
| DA5110450   | Municipal Association Dues               | 800.00         | 800.00         | 0.00%                 |
|             | Total Maintenance of Roads               | 810,325.00     | 797,696.00     | 1.58%                 |
| DA55112400  | Perm Imp, Signs/Guides/Road Maint.       | 270,000.00     | 270,000.00     | 0.00%                 |
| DA55112401  | Perm Imp, Pipe/Signs/Guide Rail          | 23,000.00      | 23,000.00      | 0.00%                 |
|             | Total Improvements                       | 293,000.00     | 293,000.00     | 0.00%                 |
| DA55120400  | CHIPS Projects, Contractual              | 140,000.00     | 140,000.00     | 0.00%                 |
|             | Total CHIPS Project                      | 140,000.00     | 140,000.00     | 0.00%                 |
| DA55130200  | Machinery & Equipment                    | 65,000.00      | 65,000.00      | 0.00%                 |
| DA55130210  | Highway Truck                            | 26,000.00      | 26,000.00      | 0.00%                 |
| DA55130410  | Machinery & Equipment, Tires & Tubes     | 20,000.00      | 20,000.00      | 0.00%                 |
| DA55130420  | Machinery & Equipment, Rental            | 12,000.00      | 12,000.00      | 0.00%                 |
| DA55130430  | Machinery & Equipment, Plow/Parts/Chain  | 7,500.00       | 7,500.00       | 0.00%                 |
| DA55130440  | Machinery & Equipment, Shop/Hand Tools   | 10,000.00      | 10,000.00      | 0.00%                 |
| DA55130450  | Machinery & Equipment, Repairs           | 75,000.00      | 75,000.00      | 0.00%                 |
| DA55130460  | Machinery & Equipment, Head Mechanic     | 600.00         | 600.00         | 0.00%                 |
| DA55130470  | Machinery & Equipment, Diesel/Gas/Fluids | 90,000.00      | 90,000.00      | 0.00%                 |
|             | Total Machinery & Equipment              | 306,100.00     | 306,100.00     | 0.00%                 |
| DA55140400  | Miscellaneous, Contractual               | 20,000.00      | 20,000.00      | 0.00%                 |
| DA51420400  | Attorney Contractual                     | 7,500.00       | 7,500.00       | 0.00%                 |
| DA51990400  | Contingency                              | 20,000.00      | 20,000.00      | 0.00%                 |
| DA51910400  | Unallocated Insurance                    | 3,000.00       | 3,000.00       | 0.00%                 |
|             | Total Miscellaneous                      | 50,500.00      | 50,500.00      | 0.00%                 |
| DA55142400  | Sand, Salt, Calcium                      | 65,000.00      | 65,000.00      | 0.00%                 |
| 21100112100 | Total Sand, Salt, Calcium                | 65,000.00      | 65,000.00      | 0.00%                 |
| DA58030400  | Research, Engineer & Survey Fee          | 5,000.00       | 5,000.00       | 0.00%                 |
|             | Total Research                           | 5,000.00       | 5,000.00       | 0.00%                 |
| DA59110800  | Emp Benefits, NY State Retirement        | 125,000.00     | 125,000.00     | 0.00%                 |
| DA59030800  | Emp Benefits, Social Security            | 60,300.00      | 59,258.00      | 1.76%                 |
| DA59040800  | Emp Benefits, Workman's Compensation     | 65,000.00      | 45,000.00      | 44.44%                |
| DA59055800  | Emp Benefits, Disability Insurance       | 2,000.00       | 2,000.00       | 0.00%                 |
| DA59060800  | Emp Benefits, Hospitalization            | 295,000.00     | 275,000.00     | 7.27%                 |
|             | Total Employee Benefits                  | 547,300.00     | 506,258.00     | 8.11%                 |
| DA59785600  | Installment Debt, Principal              | 20,000.00      | 20,000.00      | 0.00%                 |
| DA59785700  | Installment Debt, Interest               | 4,000.00       | 4,000.00       | 0.00%                 |
|             |                                          | 24,000.00      | 24,000.00      | 0.00%                 |
|             | TOTAL EXPENDITURES                       | \$2,241,225.00 | \$2,187,554.00 | 2.45%                 |

|            | REVENUE and EXPENDITURES - FIRE FUNDS |              | % Tax<br>Incr. |
|------------|---------------------------------------|--------------|----------------|
|            | PHOENICIA FIRE DISTRICT               | -            |                |
|            | <u>REVENUE</u>                        |              |                |
| F131001    | Real Property Taxes                   | \$261,200.00 | 0.00%          |
|            | 2016 Budget                           | \$261,200.00 |                |
|            | TOTAL REVENUE                         | \$261,200.00 |                |
|            | <u>EXPENDITURES</u>                   |              |                |
| F153410400 | Phoenicia Fire District               | \$261,200.00 |                |
|            | TOTAL EXPENDITURES                    | \$261,200.00 |                |
|            | PINE HILL FIRE COMPANY                |              |                |
| F221001    | <u>REVENUE</u>                        | Φ40 113 00   | 2.000/         |
| F231001    | Real Property Taxes 2016 Budget       | \$48,112.00  | 2.00%          |
|            | _                                     | \$47,167.00  |                |
|            | TOTAL REVENUE                         | \$48,112.00  |                |
|            | <u>EXPENDITURES</u>                   |              |                |
| F253410400 | Pine Hill Fire Company                | \$48,112.00  |                |
|            | TOTAL EXPENDITURES                    | \$48,112.00  |                |
|            | HIGHMOUNT FIRE PROTECTION             |              |                |
|            | REVENUE                               |              |                |
| F331001    | Real Property Taxes                   | \$50,223.00  | 1.99%          |
|            | 2016 Budget                           | \$49,241.00  |                |
|            | TOTAL REVENUE                         | \$50,223.00  |                |
|            | <u>EXPENDITURES</u>                   |              |                |
| F353410400 | Real Property Taxes                   | \$50,228.00  |                |
|            | TOTAL EXPENDITURES                    | \$50,228.00  |                |
|            | BIG INDIAN FIRE DISTRICT              |              |                |
|            | REVENUE                               |              |                |
| F431001    | Real Property Taxes                   | \$108,790.00 | 0.87%          |
|            | 2016 Budget                           | \$107,850.00 |                |
|            | TOTAL REVENUE                         | \$108,790.00 |                |
|            | <del>-</del>                          |              |                |

**EXPENDITURES** 

Big Indian Fire District
TOTAL EXPENDITURES

F453410400

\$108,790.00 \$108,790.00

| REVENUE and EXPENDITURES - PHOENICIA WATER FUND 2017 |                                        | 2016 Budget     | % Change<br>From 2016 |             |
|------------------------------------------------------|----------------------------------------|-----------------|-----------------------|-------------|
|                                                      | <u>REVENUES</u>                        |                 |                       | 110111 2010 |
| W130599                                              | Appropriated Fund Balance              | \$46,500.00     | \$44,000.00           | 5.68%       |
| W131001                                              | Real Property Taxes                    | 56,098.00       | 56,339.00             | -0.43%      |
| W132142                                              | Water Bills                            | 62,500.00       | 62,500.00             | 0.00%       |
| W132401                                              | Interest Earned                        | 500.00          | 500.00                | 0.00%       |
|                                                      | TOTAL REVENUE                          | \$165,598.00    | \$163,339.00          | 1.38%       |
|                                                      | EXPENDITURES                           |                 |                       |             |
|                                                      | EM ENDITORES                           |                 |                       |             |
| W158310100                                           | Water Administration, PS Administrator | 21,320.00       | 20,900.00             | 2.01%       |
| W158310110                                           | Water Administration Laborer           | 9,000.00        | 9,000.00              | 0.00%       |
| W158310120                                           | Water Administration, PS Bookkeeper    | 2,742.00        | 2,688.00              | 2.01%       |
| W158310140                                           | Water Administration, PS Billing Clerk | 1,436.00        | 1,408.00              | 1.99%       |
|                                                      | Total Water Administration             | 34,498.00       | 33,996.00             | 1.48%       |
| W158310200                                           | Water Equipment                        | 6,000.00        | 6,000.00              | 0.00%       |
| W158320400                                           | Water, Contractual                     | 30,000.00       | 30,000.00             | 0.00%       |
| W158320401                                           | Water, Fuel/Utility                    | 25,000.00       | 25,000.00             | 0.00%       |
| W158320410                                           | Water, Attorney Contractual            | 1,000.00        | 1,000.00              | 0.00%       |
| W158397200                                           | Water, Equipment & Capital Outlay      | 25,000.00       | 25,000.00             | 0.00%       |
| W151990400                                           | Contingency                            | 5,000.00        | 5,000.00              | 0.00%       |
| W158320100                                           | Labor Personal Services                | <u>1,000.00</u> | <u>1,000.00</u>       | 0.00%       |
|                                                      | Total Water                            | 93,000.00       | 93,000.00             | 0.00%       |
| W159010800                                           | Emp Benefits, NYS Retirement           | 4,000.00        | 3,700.00              | 8.11%       |
| W159030800                                           | Employee Benefits, Social Security     | 2,500.00        | 2,443.00              | 2.33%       |
| W159055800                                           | Disability                             | 200.00          | 200.00                | 0.00%       |
| W159060800                                           | Employee Benefits, Hospitalization     | 16,200.00       | 15,000.00             | 8.00%       |
|                                                      | Total Employee Benefits                | 22,900.00       | 21,343.00             | 7.30%       |

10,000.00

2,000.00

3,500.00

15,500.00

165,898.00

#DIV/0!

10,000.00

2,000.00

3,000.00

15,000.00

163,339.00

0.00%

0.00%

16.67% 3.33%

1.57%

W1595000

W1597206

W1597207

W1597208

Transfer to Capital

Unallocated Ins.

Total

Installment Debt, Principal

TOTAL EXPENDITURES

Installment Debt, Interest

| REVENUE and EXPENDITURES - PINE HILL WATER DISTRICT 2017 |                                        |              | _            | % Change<br>From 2016 |
|----------------------------------------------------------|----------------------------------------|--------------|--------------|-----------------------|
|                                                          | <u>REVENUES</u>                        |              |              |                       |
| W30599                                                   | Appropriated Fund Balance              | \$14,100.00  | \$13,569.00  | 3.91%                 |
| W31001                                                   | Real Property Taxes                    | 50,000.00    | 50,000.00    | 0.00%                 |
| W32142                                                   | Water Bills                            | 44,735.00    | 44,735.00    | 0.00%                 |
| W32401                                                   | Interest Earned                        |              |              |                       |
|                                                          | TOTAL REVENUE                          | \$108,835.00 | \$108,304.00 | 0.49%                 |
|                                                          | EXPENDITURES                           |              |              |                       |
|                                                          | LAI ENDITORES                          |              |              |                       |
| W38310100                                                | Water Administration, PS Administrator | \$25,200.00  | \$24,693.00  | 2.05%                 |
| W38310120                                                | Water Administration, Billing Clerk    | 1,300.00     | 1,271.00     | 2.28%                 |
| W38310400                                                | Water Administration, Contractual      | 600.00       | 400.00       | 50.00%                |
| W38310411                                                | Insurance                              | 1,400.00     | 1,400.00     | 0.00%                 |
|                                                          | Total Water Administration             | 28,500.00    | 27,764.00    | 2.65%                 |
| W38320400                                                | Water, Contractual                     | 12,500.00    | 12,500.00    | 0.00%                 |
| W38320401                                                | Water, Fuel/Utility                    | 4,500.00     | 4,500.00     | 0.00%                 |
| W38320410                                                | Water, Attorney Contractual            | 500.00       | 500.00       | 0.00%                 |
| W38397200                                                | Water, Equipment & Capital Outlay      | 2,000.00     | 2,000.00     | 0.00%                 |
|                                                          | Total Water                            | 19,500.00    | 19,500.00    | 0.00%                 |
| W39010800                                                | Emp Benefits, NYS Retirement           | 4,250.00     | 4,500.00     | -5.56%                |
| W39030800                                                | Emp Benefits, Social Security          | 2,135.00     | 2,090.00     | 2.15%                 |
| W39055800                                                | Disability                             | 200.00       | 200.00       | 0.00%                 |
|                                                          | Total Employee Benefits                | 6,585.00     | 6,790.00     | -3.02%                |
| W39790600                                                | EFC Loan                               | 50,000.00    | 50,000.00    | 0.00%                 |
|                                                          | Total EFC Loan Repayment               | 50,000.00    | 50,000.00    | 0.00%                 |
| W3995000                                                 | Transfer to Capital                    | 4,250.00     | 4,250.00     | 0.00%                 |
| ** 3773000                                               | •                                      |              | 4,250.00     |                       |
|                                                          | Total Transfer to Capital              | 4,250.00     | 4,230.00     | 0.00%                 |
|                                                          | TOTAL EXPENDITURES                     | 108,835.00   | 108,304.00   | 0.49%                 |

| REVENUE    | and EXPENDITURES - LIGI       | HTING FUNDS |             |         |
|------------|-------------------------------|-------------|-------------|---------|
|            |                               | 2017 BUDGET | 2016        | % Diff. |
|            | <b>PHOENICIA LIGHTING</b>     |             |             |         |
|            | <u>REVENUE</u>                |             |             |         |
| L131001    | Real Property Taxes           | \$10,500.00 | \$10,500.00 | 0.00%   |
| L30599     | Fund Balance                  | \$1,500.00  | \$1,500.00  | 0.00%   |
|            | TOTAL REVENUE                 | \$12,000.00 | \$12,000.00 | 0.00%   |
|            | <u>EXPENDITURES</u>           |             |             |         |
| L155182400 | Street Lighting, Phoenicia    | \$12,000.00 | \$12,000.00 | 0.00%   |
|            | TOTAL EXPENDITURES            | \$12,000.00 | \$12,000.00 | 0.00%   |
|            | CHICHESTER LIGHTING REVENUE   |             |             |         |
| L231001    | Real Property Taxes           | \$1,575.00  | \$1,575.00  | 0.00%   |
| L230599    | Fund Balance                  | 225.00      | 225.00      | 0.00%   |
|            | TOTAL REVENUE                 | \$1,800.00  | \$1,800.00  | 0.00%   |
|            | <u>EXPENDITURES</u>           |             |             |         |
| L255182400 | Street Lighting, Chichester   | \$1,800.00  | \$1,800.00  | 0.00%   |
|            | TOTAL EXPENDITURES            | \$1,800.00  | \$1,800.00  | 0.00%   |
|            | PINE HILL LIGHTING<br>REVENUE |             |             |         |
| L331001    | Real Property Taxes           | \$6,350.00  | \$6,350.00  | 0.00%   |
| L330599    | Fund Balance                  | \$850.00    | \$850.00    | 0.00%   |
|            | TOTAL REVENUE                 | \$7,200.00  | \$7,200.00  | 0.00%   |
|            | <b>EXPENDITURES</b>           |             |             |         |
| L355182400 | Street Lighting, Pine Hill    | \$7,200.00  | \$7,200.00  | 0.00%   |
|            | TOTAL EXPENDITURES            | \$7,200.00  | \$7,200.00  | 0.00%   |
|            |                               |             |             |         |