

Sept. 11, 2018

1. Education and Training

a. Grant Opportunities: see attached 3 pages

Grants are available for community-focused pollution prevention projects, for educators' projects providing student field experiences exploring the Hudson Valley, and several grants supporting theater, dance, and visual arts.

Of note is a year-long intensive business training course, to help visual artists succeed as self-sustaining entrepreneurs through their art.

b. Land Use Planning Seminar (see flyer): Tuesday, Oct. 8; free training session on policies and procedures for land use referrals to Ulster County Planning Board.

2. Community Report

a. Advised that Shandaken Zoning Officer communicated with homeowner the need for a building permit for proposed 40' tall statue in Woodland Valley, to be subject to building code, and that no application had been submitted yet.

3. Special Topics

Woodstock updated its Comprehensive Plan (not done since 1962!). Topics included: Cell service/fiber optic; repaving and shoulder widening; alternate bike routes; sidewalk and trail/path improvements; shuttle system during peaks; traffic study. Also: Water and waste management, solar and green energy zoning law updates. Housing options development committee was formed, to study potential affordable housing public/private partnership sites; home-sharing, co-housing, rent-to-buy programs; ongoing study of short-term rental impacts and regulation. Emergency preparedness and disaster mitigation was also addressed. UCPB members voted to approve proposal with recommendations: Allow for updates to plan every 5 years; incorporate habitat core areas into conservation planning; do analysis on "build-out" large lot/protected area issues. Board members agreed that congratulations to Woodstock are in order!

4. Noteworthy Zoning Referrals:

a. Esopus: Application to use vacant building on waterfront for office/ warehouse. (Prior non-conforming use) Community spoke against plan, they felt area should be reserved for "waterfront uses". Board approved on condition that only the building to be used, not the yard area, and stipulated return for site plan review.



**Ulster County Planning Board  
September 5, 2018 Meeting**

**Apply for:**

**Teaching the Hudson Valley - Explore Awards**

Teaching the Hudson Valley's Explore Awards fund student field experiences that:

- Create opportunities for students to explore the history, environment, and culture of the Hudson River Valley, connecting their studies to significant places.
- Encourage students' appreciation for and stewardship of their communities and cultures.
- Connect teachers with site educators and place-based learning.

For more information, go to <https://www.teachingthehudsonvalley.org/grants/thv-explore-award/>

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**New York State Pollution Prevention Institute (NYSP2I), Rochester Institute of Technology - Community Grants**

NYSP2I provides an important source of funding for community-focused pollution prevention initiatives. Each fall, proposals are solicited from community organizations, municipal departments and other public sector and not-for-profit entities for projects that raise awareness and understanding of pollution prevention practices and lead to implementation at the local level. Communities all across New York State benefit from this program. To date, NYSP2I has awarded over \$1M to support 78 projects across NYS.

**Requests for Applications are due Friday, September 14, 2018.**

For more information, go to <https://www.rit.edu/affiliate/nysp2i/community-programs/community-grants>

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**The Clark Hulings Fund (CHF) for Visual Artists - Art-Business Accelerator Program**

CHF's Art-Business Accelerator Program is a year-long, intensive course of business study for visual artists designed to impart the necessary business training to succeed as entrepreneurs and make a complete living through the creation of their art.

Fellows in the program receive customized business training, publicity, network-building opportunities, sales assistance, and one-on-one support to boost their careers and help make their businesses self-sustaining. Applicants may also be featured in CHF's Artwork Archive.



**The deadline is September 30, 2018.**

For more information, go to <https://clarkhulingsfund.org/accelerator/>

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### **Shubert Foundation - Theater and Dance Company Grants**

The Shubert Foundation funds not-for-profit theatres, dance companies, professional theatre training programs and related service agencies.

Ranging from \$10,000 to \$325,000, the grants benefit a broad spectrum of arts organizations, from large to small, covering a wide range of locations, from urban to rural. The Shubert Foundation is especially interested in providing support to professional resident theatre and dance companies that develop and produce new American work.

**The deadline for theater applications is December 5, 2018; and for all other applications the deadline is October 17, 2018.**

For more information, go to <http://www.shubertfoundation.org/default.asp>

For the Shubert Foundation's Grant Portal, go to [https://shubertfoundation.fluxx.io/user\\_sessions/new](https://shubertfoundation.fluxx.io/user_sessions/new)

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### **Burn Magazine - 2018 Emerging Photographer Fund Grant**

This grant is designed to support continuation of a photographer's personal project, or emerging career. This body of work may be of either journalistic mission or purely personal artistic imperatives.

The grant awarded is a \$10,000 grant. The entrance fee is \$20.

Additionally, a separate "Fujifilm Young EPF Photographer" grant of \$10,000 is awarded. Entrants under age 25 will be automatically eligible for the Young EPF Award. Both awards are not mutually exclusive.

**The application deadline is September 30, 2018 at 6PM PST.**

To apply, go to <https://burn.slideroom.com/#/login/program/42527>

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### **John Simon Guggenheim Memorial Foundation - Fellowships to Assist Research and Artistic Creation**

The Guggenheim Fellowship, one of the most prestigious awards in the arts and sciences, is accepting applications from citizens and permanent residents of the United States and Canada for 2019.

For more information, go to <https://www.gf.org/about/fellowship/>

**The application deadline for the 2019 competition is 11:59 P.M. (EST), Monday, September 17, 2018.**

Applications can be accessed at <https://competition.gf.org/applicant/>  
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### **American Library Association - Mildred L. Batchelder Award**

The Batchelder Award is given to the most outstanding children's book originally published in a language other than English in a country other than the United States, and subsequently translated into English for publication in the United States.

**The application deadline is December 31, 2018.**

<http://www.ala.org/alsc/awardsgrants/bookmedia/batchelderaward>  
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